

State Lodges Set Up Willkie Fellowship

Berlin Rabbi Balfour Day Speaker for City Zionists

A city wide meeting, at Kirshbaum Center under the auspices of the Indianapolis Zionist District, will be held at 8:30 p. m. Thursday to commemorate the twenty-seventh anniversary of the Balfour Declaration for the establishment in Palestine of a national home for the Jewish people. Dr. Joachim Prinz, formerly a rabbi in Berlin, Germany, will address the audience on "From Berlin to Washington."

Dr. Prinz, who was regarded as the most distinguished younger rabbi of present-day Germany, has been a member of the Zionist organization since 1917, and was the outstanding spokesman of German Jewry, particularly among the youth, in the years immediately preceding the Hitler regime. He was for years a member of the Executive of the Zionist Federation of Germany.

Also on the program will be musical selections by Cantor Myro Glass and Mrs. Evelyn Berofsky-Roskin, a reading of the Balfour Declaration by Meyer Gallin, and the singing of American and Hebrew songs by the audience. The program committee includes Leo Selig, chairman and Alex Katz, co-chairman, assisted by Rabbi Israel Chodos, Rabbi Samuel J. Fox, Rabbi David S. Shapiro, Ben Paller, Mr. Gallin and Allen Bloom.

Name Ship For Hero Drowned in Rescue Dive

World Wide News Service
BRUNSWICK, Ga.—A Liberty Ship named after Lt. Murray M. Blum of New York was launched here in the presence of his mother, in recognition of his heroism in the North Atlantic. Blum, who served as chief radio operator on a similar vessel, was rescued from the waters of the Atlantic after his ship was torpedoed. But he jumped back when he heard a sailor shouting for help and was drowned.

Greece Restores Property to Jews

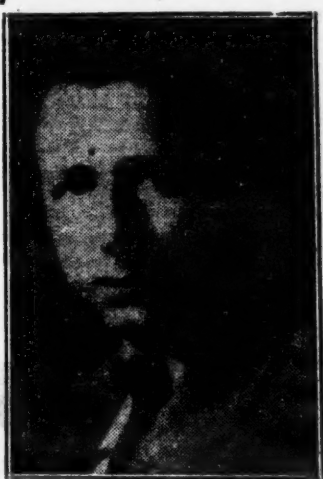
Jewish Telegraphic Agency
ATHENS.—Jewish property confiscated in Greece during the German occupation will be returned to the former owners, it was announced here by Alex Svolos, Greek Minister of Finance. The official Gazette publishes a decree issued by the Greek Government restoring full rights to Jews in the liberated parts of Greece.

Women's Federation Board Meets Tuesday

A board meeting of the Federation of Jewish Women's Clubs will be held at 1:30 p. m. Tuesday at the home of Mrs. Harold I. Platt, 5664 Washington Blvd. Delegates from all Jewish women's organizations are asked to attend.

Sharah Tefillah Ladies To Meet Wednesday

The regular monthly meeting of the Ladies Auxiliary of Sharah Tefillah Congregation will be held at 2 p. m. Wednesday, Nov. 1.



RABBI PRINZ
Here Next Thursday

United Hebrew Auxiliary To Install Wednesday

An installation luncheon will be held at 1 p. m. Wednesday by the United Hebrew Congregation Sisterhood at the Synagogue. Officers for the year will be installed, headed by Mrs. Morris Stein, president, by Rabbi Samuel J. Fox, who will also give an inaugural blessing.

Mrs. Irving I. Newman will give the dedicatory message, and Mrs. Herman Newman will give the opening prayer. Mrs. Jacob Yaverowitz will give the closing prayer and Mrs. Leo Gurvitz will play piano selections.

Balfour Day Program Scheduled Over WFMB

A special broadcast commemorating the issuing of the Balfour Declaration will be given by the Asaph organization at 3:30 p. m. Thursday, Nov. 2 over station WFMB. Mrs. Shoolem Ettinger will speak, and Cantor Myro Glass, accompanied by Mrs. Evelyn Borofsky-Roskin at the organ, will sing appropriate melodies.

Dinner to Benefit Red Cross

A chicken dinner for the benefit of the Red Cross and the Jewish Labor Committee will be given at 6 p. m. Sunday at 1218 S. Meridian St. by Mr. and Mrs. Meyer Ladin. Friends and members are invited.

EDITORIAL

Shaken To Its Foundation

IN the death of Mamie Blatt, as she was affectionately known by her many friends, the Indianapolis Jewish community lost a member much more valuable than can be conceived by those who were not aware of its inner workings. For Mamie Blatt, not only was the intimate of many of the leaders of this community, but her influence, even despite her long illness, was of real import in the conduct of activities of some of the city's principal Jewish organizations.

In addition, Mamie Blatt was of that lovable type of character, which saw no point in friction and could remain and was friendly with both sides in any issue, withal not yielding one inch in her opinion.

Her death came as a real shock, and is comparable to the grief at the loss of Wendell Willkie. The Indianapolis Jewish community knew that it had been shaken to its very foundation when Mamie Blatt passed on.

Spirited Election For 5 Board Places Held at Temple

A spirited election was held last night at the annual meeting of the Indianapolis Hebrew Congregation to fill five places on the board.

Named by the nominating committee were Philip Adler, Jr., Joseph Baernkopf, Adolph Blickman, Jacob H. Hays, and Dr. H. A. Jacobs. Two petitioning groups presented in nomination five other names: S. Carroll Kahn, Jack Kammins, Sidney Romer, Dr. Victor Teixler and Louis D. Young.

Quite a bit of interest was evinced in the election, and slates were mailed to the members by the interested groups. One slate was pledged to the building of a new Temple.

Community Mourns Death of Mrs. Blatt

Funeral services for Mrs. Amelia Blatt, 54, who died Sunday, were held Tuesday at Beth El Temple by Rabbi Israel Chodos and Cantor Myro Glass. A memorial testimonial honoring Mrs. Blatt was read Monday night at the board meeting of the Temple.

Stores in the community of Haughville, on the west side, where Mr. and Mrs. Blatt operated a dry goods store for many years, were closed Tuesday afternoon for two hours as a tribute to her memory.

Mrs. Blatt was born in Indianapolis. She was a member of Beth El Sisterhood, Beth El Temple, B'nai B'rith Auxiliary, Kirshbaum Center, the Jewish Educational Association, Gimiles Chesod Society, the Joseph and Anna Borinstein Home for the Aged, and the Denver Home for Children. She had been active in civic work on the west side and was instrumental in the founding of Christamore Settlement House. She was a member of the West Michigan Street Business Association and of other civic organizations.

Mrs. Blatt is survived by her husband, Henry; a son, Capt. Ebner Blatt, M.C. with the army in France; a daughter, Mrs. Milton Rubin; and one grandchild. Burial was in Shara Tefillah cemetery.

Reelected by Beth El



ROBERT STOLKIN
President Again

Robert B. Stolkin was reelected president of Beth El-Zedeck Temple at a meeting of the board of directors Monday night. Julian Freeman was elected vice president, succeeding Edward M. Dayan, and Leo Selig and Louis Barnett were reelected secretary and treasurer, respectively.

Inter-Faith Meeting To Be Held Nov. 10

An Inter-Faith World Community Day will be sponsored Friday, Nov. 10, by the Indianapolis Council of Church Women at the Broadway Methodist Church, Fall Creek Parkway and Broadway. Dr. Albert Buckner-Coe, pastor of the First Congregational Church of Evanston, Ill., will speak on "The Price of Enduring Peace." He is a member of the Commission on a Just and Durable Peace of the Federated Council of Churches in North America.

Cantor Myro Glass and Mrs. Janot Roskin will present three traditional Jewish musical numbers.

Reservations for the luncheon, to be held at noon, may be made by calling IRvington 0336 before Nov. 6.

Announce Workers for Victory Dance

Plans for the Third Annual Victory Dance of the Beth-El Zedeck Sisterhood, Sunday, Nov. 5, are moving ahead rapidly.

Music for the dancing will be provided by Ralph Lillard and his orchestra.

Mrs. Manuel V. Leve chairman and her co-chairman Mrs. Joseph Celander have announced the members of their committee. They are: Mesdames Abe Unger, Abe Bartick, D. Granowsky, A. Riskin, Marshall Sherman, Arthur Schwartz, Wolford Bryon, Abe Borin, M. Mitchelson, A. Zuckerberg, N. Granat, H. Lewis, Phil Stern, Morris Regenstein and Joe Albert.

Launch 10 New Colonies; 5 Are For Soldiers

SPECIAL
NEW YORK.—During the past two weeks, ten new Jewish settlements, the largest number ever to be launched at any one time, were started in Palestine, half of them to absorb demobilized Jewish soldiers who have served with the British Army since 1939.

With these ten colonies under way, there are now 300 Jewish settlements in Palestine.

William H. Stern Named President; Roskin Vice President

SPECIAL
GARY.—Election of William H. Stern, of this city, as president of the Indiana-Kentucky State Association of B'nai B'rith, and establishment of an inter-faith Fellowship at Indiana University in the name of Wendell Willkie, were highlights of the annual meeting of the State Association here Sunday.

Mr. Stern succeeds Leon Levin of Indianapolis.

The fellowship will net the winner \$200 and will be awarded annually to the I. U. student who has made the best contribution towards inter-faith activities. Dr. Herman Wells, president of the school, addressed a letter to the meeting in which he accepted the fellowship in behalf of the university.

All officers of the Women's Association were re-elected, headed by Mrs. Etta Platt, of Indianapolis.

Ferd Kluga Named

Elected first vice president was Gil Roskin of Marion, and Jack Kammins, who had been nominated for the third vice presidency, was elected second vice president following the resignation of Rabbi Meyer Simon of Lafayette. Ferd Kluga, of Evansville, was named third vice president, and Rudy Kodicek was elected secretary and treasurer.

The meeting was not without its heated discussion when Lloyd Hurst, in behalf of Lake Lodge presented a resolution asking the State Association to go on record as petitioning the Supreme Lodge to hold a referendum among the individual lodges on the question of a Jewish Commonwealth in Palestine. The motion was amended so that the lodges in the State Association will be asked to render a decision on the question, which will then be referred to the District lodge No. 2 for further action leading towards final presentation to the Grand Lodge.

Ask for State Director

Another interesting discussion developed when Jack Kammins called for the State Association to sponsor a meeting of delegates of Indiana Jewish communities for the establishment of a state Public Relations Committee. The suggestion met with no objection, but it was decided to first ask the Anti-Defamation League if they were in a position to provide Indiana with a full time regional director.

Copy Deadline Moved Up to Wednesday Noon

The deadline for copy in The Jewish Post has been moved up to noon Wednesday, it was announced this week. At the same time organizations were urged to get their news to the office on Monday and Tuesday whenever possible.

The Joint Distribution Committee has completed arrangements for the transportation of 400 Jewish refugees who hold Palestine immigration certificates from Spain, Portugal and Tangiers to Palestine.

JASK B. KAMMIS, Attorney

Notice of Appointment

Notice is hereby given, that the undersigned has duly qualified as Administratrix of Estate of Hyman

Gurvitz deceased, late of Marion Co., Indiana. Said Estate is supposed to be solvent.

ANNA GURVITZ
1406 Montcalm
10-20-3

LEGAL NOTICE OF PUBLIC HEARING

Public Service Commission of Indiana
Docket No. 2703-A, 1.
Application of Anderson Transportation Company, Incorporated, 1809 North Avenue, Sheboygan, Wisconsin, for a certificate of authority to operate motor vehicles as a common carrier of property, interstate, over highways in the State of Indiana as more specifically set out in the application.

Notice is hereby given that the Public Service Commission of Indiana will conduct public hearing in this cause in the Rooms of Commission, 401 State House, Indianapolis, Ind., 11:00 A. M. Monday, November 13, 1944.
Public participation is requested.
PUBLIC SERVICE COMMISSION OF INDIANA.
By JAMES D. COLLINS, Director
Motor Vehicle Dept.
Indianapolis, Ind., October 18, 1944.

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Service Club Sponsors
Billings Oneg Shabbat

A committee from the National Service Club of the Workman's Circle will serve refreshments at the Oneg Shabbat following to night's services at the Billings Hospital and Fort Harrison Chapels. Mrs. Charles Brodsky and Mrs. Max Klezmer are members of the committee. The services will be conducted by Chaplain Nathan Barack.

Chaplain Barack is now conducting discussion groups on current Jewish problems at Billings Hospital at 8 p. m. each Tuesday and at Fort Harrison at 8 p. m. each Wednesday. He has also organized a class in Hebrew which meets at 7 p. m. each Tuesday at the Hospital Chapel. Members of the local community are invited to visit and participate in these classes.

BUY WAR BONDS

SHERIFF'S SALE

By virtue of a certified copy of a decree to me directed from the Clerk of the Superior Court of Marion County, Indiana, in cause No. A 9410, wherein Charles Oechsle, plaintiff, and Charles W. Zeigler et al., defendants, requiring me to make the sum of Eighty-two Dollars and Ten Cents (\$82.10), as provided for in said decree, with interest and costs, I will expose at public sale to the highest bidder, on Friday, the 1st day of December, 1944, between the hours of 10 o'clock A. M. and 4 o'clock P. M. of said day, at the door of the Court House of Marion County, Indiana, the rents and profits for a term not exceeding seven years, of the following real estate in Marion County, Indiana: Lot numbered 1 in Zeigler's North Denny Street Addition to the City of Indianapolis, Marion County, Indiana.

If such rents and profits will not sell for a sufficient sum to satisfy said decree with interest and costs, I will, at the same time and place, expose to public sale the fee simple of said real estate, or so much thereof as may be sufficient to discharge said decree. Said sale will be made without relief from valuation or appraisal laws.

OTTO W. PETTIT,

Sheriff of Marion County.
Oct. 27th, Nov. 3rd & 10th, 1944.
Martin H. Mark, attorney for plaintiff.
Oct. 27, Nov. 3-10

SHERIFF'S SALE

By virtue of a certified copy of a decree to me directed from the Clerk of the Superior Court of Marion County, Indiana, in cause No. A 9410, wherein John R. Shields, plaintiff, and Henry C. Brown, et al., defendants, requiring me to make the sum of One hundred five Dollars and Twelve Cents (\$105.12), as provided for in said decree, with interest and costs, I will expose at public sale to the highest bidder, on Friday, the 1st day of December, 1944, between the hours of 10 o'clock A. M. and 4 o'clock P. M. of said day, at the door of the Court House of Marion County, Indiana, the rents and profits for a term not exceeding seven years, of the following real estate in Marion County, Indiana: Lot 12, Block 8 in Schofield, Harrison and Company's Addition to the City of Indianapolis, as per plat thereof as recorded in Plat Book 5, Page 18, in the Recorder's office of Marion County, Indiana.

If such rents and profits will not sell for a sufficient sum to satisfy said decree with interest and costs, I will, at the same time and place, expose to public sale the fee simple of said real estate, or so much thereof as may be sufficient to discharge said decree. Said sale will be made without relief from valuation or appraisal laws.

OTTO W. PETTIT,

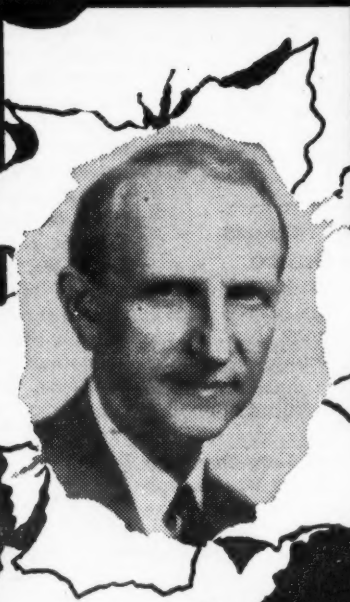
Sheriff of Marion County.
Oct. 27th, Nov. 3rd & 10th, 1944.
Martin H. Mark, attorney for plaintiff.
Oct. 27, Nov. 3-10

LEGAL NOTICE OF PUBLIC HEARING

Public Service Commission of Indiana
Docket No. 5-A, 6.
Application of Central Greyhound Lines, Inc., of Indiana, 316 Traction Terminal Building, Indianapolis, for a certificate of public convenience and necessity to operate motor vehicles as a common carrier of passengers, intrastate, over highways in the State of Indiana as more specifically set out in the application.

Notice is hereby given that the Public Service Commission of Indiana will conduct public hearing in this cause in the Rooms of Commission, 401 State House, Indianapolis, Ind., 11:00 A. M., Tuesday, November 14, 1944.

Public participation is requested.
PUBLIC SERVICE COMMISSION OF INDIANA.
By JAMES D. COLLINS, Director
Motor Vehicle Dept.
Indianapolis, Ind., October 8, 1944.

INDIANA
NEEDS

HENRY F. SCHRICKER

IN THE

SENATE

Paul Mode Elected As Brotherhood Formed at Temple

With Paul Mode, 5701 N. Delaware, named as temporary chairman, a Brotherhood of the Indianapolis Hebrew Congregation was organized Sunday by a group of thirty members of the Temple. Permanent officers will be elected at a meeting of the group next week.

The meeting Sunday was the third of the group, and plans were laid for an ambitious membership program.

North Side A.Z.A. Hayride Tomorrow

Members of the North Side chapter, A.Z.A., are planning a hayride to be held tomorrow night, which will eventually wind up at the country cottage of Gordon Platt.

The combined A.Z.A. chapters and local B'nai B'rith Girls will conduct the services Nov. 10 at Beth El Temple. The North Side boys will conduct the actual service; South Side 520 Alephs will provide the musical chorus with their fine choir; and the girls' group will provide refreshments after the services.

Six pledges will be initiated into the North Side chapter Nov. 4. They are Allen Senfeld, Irwin Sachs, Jerry Sacks, Melvin Lefkowitz, Paul Fishman, and Bill Cohen. In charge of the affair will be pledgemaster Bob Mintz.

Gerald Paul, Past Aleph Godol of A.Z.A. Chapter 246, is among the fifty-six boys who received the A.Z.A. Shield of David Award for leadership and activity.

Hadassah Dance Head



JEANNE SACKS

3rd Harvest Ball To Be Tomorrow Night

Arrangements have been completed for Junior Hadassah's third annual Harvest Moon Ball to be given at 8:00 p. m. tomorrow at Kirshbaum Center, Miss Jeanne Sacks, chairman, has announced.

Music for dancing will be furnished by Dick Powers' orchestra. Entertainment will include songs by Miss Betty Ann Freeman, accompanied at the piano by Miss Midge Freeman, and tap and acrobatic dancing by Joan Zimmerman, Mary Etta Gibson, Jacqueline Atkinson, Shirley Beard, Barbara Ludlow, Doris Bade, Virginia Sferruzzi, Joan Huffman, Jean Heater, Sue Staton, Danny Mescall, Jimmy Mescall and Marilyn Callahan.

Members of the Armed Forces and Junior Hadassah members are invited.

TOWN CRIER

By G. M. COHEN

Daniel Frisch has just about moved his residence to New York, from what I can gather from several sources. He will keep his home on Washington Blvd., since he has a good many business interests in the city and expects to be here from time to time, but for the most part the family will live in New York and are looking for an apartment there now. Young Lazure, whom you remember is quite talented, is on the radio, playing in children's productions, and is making enough headway to attract quite a bit of attention. He's going to dramatic school there, and what with Mr. Frisch's interest in the work of the Zionist Organizations of America, most of his ties are there. Lazure was in several Civic Theatre productions here in important roles.

Merle J. Abbott, Superintendent of Schools of Fort Wayne, is one of the educators who have endorsed the new textbook on group relationships which is considered the first effort to teach inter-group relations openly and scientifically.

Tartakower's Son Killed

Jewish Telegraphic Agency
NEW YORK—Dr. Arie Tartakower, a leader of the World Jewish Congress, was notified this week that his 19-year-old son, Jochanan, a member of the U. S. Army, had been killed in action in France. He came to the United States three years ago from Europe.

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2 Troops Plan Hike

A joint hike will be held Sunday, Nov. 5 by Boy Scout Troops 50 and 65. At a meeting of the two troops this week, Jack Dyer, state traffic manager of TWA, spoke on "Recent Developments in Aviation." He was introduced by John Efrogmson.

IN THE SERVICE

Pfc. Marvin L. Klapper is spending a two weeks' furlough with his parents Mr. and Mrs. Jack Klapper, 5636 Broadway.

Pvt. Emanuel Farber, formerly stationed at Camp Gordon, Ga., is home on a two weeks' furlough. He will return to Ft. Jackson, S. C.

New ADL Body Meets

CHICAGO—The newly-organized Anti-Defamation League National Commission will meet here Friday, Oct. 27.

Published every Friday by The Jewish Post. Editorial and circulation office, 608-10 Meridian Life Building, Indianapolis. Tele. LI. 3403. For advertising rates apply at the office. Entered as second-class matter at the post office at Indianapolis, Ind., under the act of March 3, 1879.

Arab Leader on List

World Wide News Service
JERUSALEM.—The ex-Mufti of Jerusalem, notorious as the chief instigator of anti-Jewish disturbances in Palestine, is to be tried as war criminal when he falls into Allied hands after the war, it was disclosed here by a reliable source on information from a leading British official in London. The ex-Mufti has been living in Germany since his escape from Palestine. He has been serving the Nazi cause by disseminating, via radio, pro-German propaganda and ideology among Moslems.

Honor Alfred Cohen

CINCINNATI, Ohio.—An interfaith student fellowship at some college or university in Ohio was created by the B'nai B'rith National Hillel Commission this week in the name of Senator Alfred M. Cohen, former president and now honorary president of B'nai B'rith on the occasion of his 85th birthday Oct. 19. B'nai B'rith adopted the Hillel Foundation movement during Senator Cohen's presidency of B'nai B'rith and he has been a member of the Hillel Commission since its inception.

HEAR . . .

Dr. Joachim Prinz

(Former Berlin Rabbi)

At The Annual

BALFOUR DAY

Celebration of the Indianapolis Zionist District

8:30 P. M., Thursday, Nov. 2, Kirshbaum Center

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SARA'S COLUMN

By SARA MESSING STERN

RABBI BARNETT R. BRICKNER of the Euclid Avenue Temple, Cleveland, O., told his audience at the Beth-El Zedeck's Men's Club meeting Wednesday evening, some of the indelible impressions that had been stamped on his mind during his five months' world trip "on a mission" for the United States government. He emphasized the good that has come from the evils of the war: 1—The teaching of new skills so that returning soldiers may become citizens with jobs. 2—The genuine sense of tolerance and companionship among the men all over the world, evoked by working and fighting together against the forces of evil. 3—The fact that our men and women in service—Jew and non-Jew alike—have become deeply religious: Jews who have never thought much about their inheritance of Judaism, have become conscious of their responsibilities as Jews. 4—That the highest percent of chaplains from all denominations are rabbis. 5—That Jewish services were well attended, and that the service men and women listened reverently to these spiritual leaders and consulted the Rabbis often in times of stress. 6—That though the Orthodox Jew faithfully used the phylacteries and the Reform Jew did not, each respected and understood the other's faith. Rabbi Brickner observed that chaplains, Christian and Jewish alike, ministered without respect to creed or color and were examples of brotherhood, with all the attendant kindnesses that the word implies. He expressed his belief that the strong characters of the majority of Jewish men in service stemmed from the Jewish home with its high ideals of family life.

I do not recall all Rabbi Brickner said. But his concluding words expressed the thoughts of men and women all over the world: "We know we will win this war! But what of the peace? If the leaders of the great powers continue, as at Teheran and Dumbarton Oaks, . . . to decide the terms of the peace for all the smaller nations, what of that peace? Is this a world democracy for which we are fighting?"

I thoroughly enjoyed myself at that opening dinner meeting. (I was the guest of Bess Freeman). The songs, in which we all joined lustily, were the "Star-Spangled Banner" led by Mack E. Laner, the good old "Un Az Der Rebbe Zingt," "Heveinu Sholom Aleichem," and other familiar airs led by Joe Celender accompanied by Evelyn Borofsky Roskin. Of course we all sang "Hatikvah" with Cantor Myro Glass, and listened to the "Grace" given in Hebrew by Bert Sicanoff. There was wisdom in the "words of welcome" of the president, Julian Freeman. There were songs by Frank Parrish with Harry Basin at the piano (radio entertainers). A whole sermon was enunciated by Rabbi Israel Chodos in a few well-chosen words called "Closing Remarks." I was glad to see my good friend Rabbi J. Marshall Taxay of Terre Haute, Ind.,—soon to be located in Akron, Ohio—seated as a guest at the speakers table. Messrs. Marshall Sherman and Sam Rose each took a bow for bringing the Men's Club membership up to 375—155 new members in the past four months! The whole program was so well planned and carried out by Nathan Regenstreif, vice-president, and chairman of arrangements for the evening—what work that entailed—that the meeting will long be remembered as "tops" in Temple and community activities.

In addition to the meeting at Beth-El, I attended the luncheon meeting of the Indianapolis Chapter of the National Home for Children in Denver and the meeting of the Indianapolis Federation of Temple Sisterhoods. The former was presided over by the new president, Mrs. Abe Schwartz. She served on my board when I was president of the Joseph and Anna Borinstein Home for the Aged. If you want a thing well done and she promises to do it, you need have no further worry regarding it. She loves to do work for causes in which she believes. The National Home for Children in Denver is one of them. She was elected president last June. Her membership chairman, Mrs. Mac Cassen reported at the meeting and read the names of 137 women who had become members since June. Mrs. Cassen is first vice-president and the membership chairman.

I want to tell you something regarding Mrs. Harry Brownstein of Huntington, W. Va., who attended that meeting as my guest and contributed to the cause. Our friendship began many years ago in Hammond, Ind., during an Indiana Federation of Clubs' convention. She had been an officer of both the Hammond and the Calumet Women's Club and an ardent Hadassah member and an officer of Hadassah and the Temple Sisterhood of Hammond. She introduced herself to me and we found we had similar tastes and interests that led to a lasting friendship. She had been a trained Red Cross Nurse in her native Russia during World War I and later a war bride. She and her husband and two young sons had come to Hammond after the war. When I moved to Chicago, I was often one of the interested group who, thirty or forty at a time, were served tea from her rare Russian samovars on evenings when outstanding personalities, books and current events formed the stimulating conversations of the doctors, lawyers, teachers and their wives who so loved to accept her hospitality! She married a second time while on a visit with her married sister in Huntington, W. Va. She has a married brother there also. She and her husband will leave for their winter home in Florida after her three week's stay in the Martinsville Sanitarium.

She has two sons in service. The older, Cpl. Murray Wolk—he lived in Hammond with his parents for 17 years—was on active duty in the U. S. Medical Division overseas for 23 months serving in North Africa, Sicily, and Italy. He returned to the United States last July and is at Augusta, Ga., awaiting reassignment.

Gertrude Brownstein is not only a linguist of ability, she not only has a keen appreciation of the best in art and literature, but her love of Judaism, her innate desire to be of service to her own people—Jews all over the world and her helpfulness along those lines, makes her a friend of whom all her friends are justly proud.

Miss Weiner Visits Benjamin Cohens

Miss Fannie Weiner of New York is the guest of her sister and brother-in-law, Mr. and Mrs. Benjamin Cohen, 4015 Boulevard Pl. Many social affairs have been given in her honor. . . . Mrs. Harold Sattinger and son, Leslie Barry, are visiting with her mother, Mrs. R. Rosenberg and sister Dorothy in New York City. . . . Mrs. David Klor is in Cleveland visiting relatives for a week. . . . Stanley Barnett, Sk. 2/c, is home on furlough with his mother, Mrs. Nellie Barnett. He is stationed at Oakland, Calif. . . . Mr. and Mrs. Joseph Baernkopf have returned from a visit to St. Louis, where they met their sons, Lt. David Baernkopf and Cpl. Bob Baernkopf. Lt. David was home on furlough from Puerto Rico. Cpl. Bob is stationed at Tinker Field, Okla. . . . Mrs. Samuel Mantel, who has been visiting in Terre Haute, spent a few days with friends in Indianapolis. . . . Mr. Morris M. Kaplan returned this week from a 10-day business trip to New York and Philadelphia. While in the East he visited friends in Indiantown Gap, Pa., where he was stationed while in the army.

Freedom of The Press

Says Mrs. Mamie Blatt A Beacon of Light

To the Editor:

There wells up within me an emotion to which I must give expression. I cannot restrain myself with regard to the death of Mrs. Henry Blatt, who was one of my dearest friends. With her departure to the great beyond I feel that our community sustains one of its greatest losses.

To everyone who knew her she was the symbol of right and justice, democracy and liberalism. She was a friend who demanded nothing and gave all. To me she emulated everything we are fighting for—the right to work, the right to worship, the right to walk with heads high among the people of the earth. Her heart was Jewish, her home was Jewish, her very life was Jewish.

She dedicated it to every problem which beset us. She has influenced many as she has influenced me to participate in community activity, to help unify and strengthen our position as Jews in a critical period when our very existence may well depend on that unity. Even in the shadow of death her spirit and her positive will were staunch, forthright and uncompromising.

In the course of my life there have been few persons whose influence I have felt more keenly or more genuinely. To me and to many of her friends she will always be a beacon of light, radiating truth and goodness; an inspiration which we shall never forget.

I join with her family and her friends in their bereavement over the loss of a truly great woman. I am comforted as they must be by the thought that her spirit shall ever pervade our thoughts and our relations with our fellowmen. ROBERT GREENBERG.

Miss Soline Levy, fiancée of Lt. Richard Weiss, is visiting him in Los Angeles this week as the guest of Mrs. Louis Loober, sister of Mrs. Max Selig. Lt. Weiss's mother and sister, Mrs. Jacob Weiss and Barbara Ann, of Milwaukee, are also visiting their brother, as guests of Mrs. Loober.

Births

Mr. and Mrs. Bernard Donenfeld, 102 N. Elder, announce the birth of a son Sunday, Oct. 15, at St. Vincent's Hospital.

Mr. and Mrs. Hillel Riskind, 3858 N. Pennsylvania St., announce the birth of a son Friday, Oct. 20, at St. Vincent's Hospital.

Mr. and Mrs. Michael Solomon announce the birth of a son Sunday, Oct. 22, at St. Vincent's Hospital.

Mr. and Mrs. Max Farb, 37 E. Maple Rd., announce the birth of a daughter Monday, Oct. 23, at Coleman Hospital.

Mr. and Mrs. Joe Adelsman, 1644 E. 62nd St., announce the birth of a daughter, Harriet Jean, Saturday, Oct. 21, at St. Vincent's Hospital.

Bar Mitzvah

Jerry Epstein

Mr. and Mrs. William Epstein announce the Bar Mitzvah of their son, Jerry, at 9 a. m. Saturday, Nov. 4, at Beth El Temple. An informal reception will be held at the home, 2853 N. Talbot, from 2 to 6 p. m. Sunday, Nov. 5. The Bar Mitzvah is the grandson of Hyman Unger. Friends and relatives are cordially invited.

Knesses Israel Women Serve Kirshbaum Supper

The regular Sunday supper at the USO-JWB Club was served this week by a committee from the Ladies' Auxiliary of Knesses Israel. Mrs. Sam Levin headed the committee of cooks, which included the Meses. A. Schwartz, H. Greenberg, M. Goldsmith, M. Left, M. Smulyan, L. Bryan, I. Goldfarb, D. Glazier, F. Kaseff, George Cohen, Sam Hoffman, Sol Hoffman, S. Horwitz, M. Raah, C. Smulyan, F. Wagner, H. Bluestein, L. Cohen, L. Bottingheimer, H. Urwitz, S. Feldman, D. Shapiro, I. Marcus, C. Tamer, L. Kahn, L. Galsky, A. Hochman, D. Goldman, Mrs. Shapiro and Mrs. Brudian.

Mrs. Shapiro Heads Kindergarten Group

Mrs. Etta Shapiro was elected president of the Mothers' Association of the Jewish Kindergarten at a meeting held last Wednesday. Mrs. Ida Stillerman was elected vice president, Mrs. Ann Bornstein, secretary, Mrs. Lena Avraham, treasurer, and Mrs. David Goldstein, publicity chairman.

The next meeting of the group will be held at the Kindergarten at 8:30 p. m. Wednesday, Nov. 8. It was announced that the Ladies' Auxiliary of the Jewish Educational Association has donated individual rugs for use by the children during the rest periods.

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Helga Lewisohn Betrothed to Ohio Soldier

Mr. and Mrs. Arthur Lewisohn, 2830 N. New Jersey St., announce the engagement of their daughter, Helga, to Pfc. Lester L. Zipser, son of Dr. and Mrs. A. Zipser of Bexley, Ohio. Pfc. Zipser is attached to the Army Medical Corps and stationed at present at Ft. Lewis, Wash. No wedding date has been set.

Shanes to Attend Toledo Wedding

Mr. and Mrs. David Shane have left for Toledo for a few weeks' visit. While there they will attend the wedding of their niece, Miss Annette Friedman. . . . Mrs. Emanuel Pinkus was honored last Friday by a birthday party given by a group of friends at Broadmoor Country Club. . . . Mrs. Sol Schloss of Philadelphia is visiting her sister, Mrs. Blanche Ackerman, at the Marott Hotel. . . . Mrs. Sidney E. Wolpaw (Dr. Isabel Wolfstein) is visiting her parents, Mr. and Mrs. Jesse Wolfstein in Atlantic City. Her husband, Maj. Wolpaw, is stationed at Camp Breckenridge, Ky. . . . Mr. and Mrs. Samuel J. Goldstein have gone to Baltimore to visit their son, Cpl. Samuel J. Goldstein, Jr., at Camp Holabird. From there they will go to New York for a 10-day visit. . . . Miss Lena Cohen has returned from a visit with friends in Cleveland.

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Protest by Council Believed Futile

Hungary May Kill 300,000

World Jewish Groups Issue Appeals Again

Jewish Telegraphic Agency
LONDON. — Jewish leaders here this week expressed alarm concerning the fate of the 300,000 Jews remaining in Hungary, as the German radio announced that all Jews in Budapest have been ordered not to leave their homes, which is usually a prelude to a Gestapo round-up of Jews for deportation.

The German radio meanwhile reported that Jews in Hungary will be held as hostages for Allied air attacks.

The Board of Deputies of British Jews is considering action in behalf of the threatened Jews. The World Jewish Congress office here has sent appeals to the Pope, to British Foreign Minister Anthony Eden who is now in Moscow, and to principal leaders of the United Nations asking for urgent measures to prevent "impending mass-murder of the remaining Jews in Hungary."

The Jewish Agency for Palestine has telegraphed an appeal to Premier Stalin asking for urgent steps to rescue the Jews in Hungary. A similar appeal was also wired to Premier Churchill when he was in Moscow conferring with Stalin.

Survey Shows Over 1 Out of 10 in Army

Special
SEATTLE, Wash.—A total of 962 Jewish men, or over 11½ per cent of the Jewish population of 8,500 here, are in the armed forces of the nation, a survey of the Jewish community completed here last week revealed.

The more than 150 volunteers who conducted the survey found 450 families which had not been listed on the community roles. This made a total of over 2,000 names for whom there had been no previous record. The survey, one of the series being conducted in selected cities throughout the nation, was compiled with the aid of the National Jewish Welfare Board.

ZOA Names Spiro

Jewish Telegraphic Agency
WASHINGTON.—Saul S. Spiro of this city was unanimously elected secretary of the Zionist Organization of America by its national executive, succeeding Simon Shetzer of Detroit, who retired from that post because of ill health.

BRUSSELS U. PROF. WARNS HATRED OF JEW WIDESPREAD IN EUROPE; URGES LAW

Jewish Telegraphic Agency War Correspondent.
BRUSSELS.—One of the first concerns of any international authority set up after the war must be action against anti-Semitism, in the opinion of Prof. Chaim Perelman, of the department of Logic and Philosophy of Brussels University, who was for two years chief of the underground activity of the Comité De Défense des Juifs, which was part of the "White Army" in Belgium's Front de Indépendance. He is certain that Germany's four-year propaganda occupation of the European mind has left widespread anti-Semitism where none existed before.

"Anti-Semitism is now the cen-

Anglo-Jewish Paper Comes Out for FDR

Special
LOS ANGELES, Calif.—Breaking a tradition in the Anglo-Jewish press in which no candidate for the presidential office is supported, the B'nai B'rith Messenger of this city, this week came out editorially for Franklin D. Roosevelt for re-election. The paper urged its readers to vote for President Roosevelt, Senator Sheridan Downey and the entire Democratic slate.

Jews Hail Rumania's Call for Military Duty

Jewish Telegraphic Agency
BUCHAREST.—The order issued by the Rumanian Government, calling up for military service all Jews in the classes of 1941-1946, was received by Jewish leaders here with great satisfaction since it provides for the admission of Jews into the Rumanian Army for the first time since Rumania entered the war.

The government is ready to re-instate with pay for the period since their dismissal 20,000 Jewish employees who were dismissed from their jobs by the pro-Nazi regime, it was announced here by Dr. William Filderman, president of the Federation of Jewish Communities in Rumania.

"Protocols" Not Evidence, Trial Rules

World Wide News Service
WASHINGTON.—An attempt to introduce the notorious Protocols of Zion into evidence at the sedition trial here was frustrated this week when Justice Eichler ruled that they were a forgery and hence inadmissible as evidence.

The attempt to drag the Protocols into the case was made by defense attorney Albert Dilling, husband of Elizabeth Dilling, one of the defendants.

Chaplain Samuel W. Chomsky, whose men on New Guinea last year contributed \$1,115.00 to the United Jewish Appeal at high holiday services, this year sent in \$1,516.00 from Jewish servicemen on an island somewhere in the Pacific at the same services.

Resolution Cinch To Pass, Political Writer Avers

By CHARLES BENSON
World Wide News Service
WASHINGTON.—Congressional circles assert that when Congress reconvenes next month, it will be just a matter of going through the motions before the resolutions favoring unrestricted immigration of Jews into Palestine and ultimate establishment of a Jewish Commonwealth are passed in both Houses.

Rep. Sol Bloom has scheduled a meeting of his Foreign Affairs Committee for the day after Congress reconvenes when the Palestine resolution will be given immediate consideration. He said that he had no doubt that the resolution would be favorably reported by his committee—and he usually knows what the score is.

Whether the mandate system will be replaced by a system of trusteeships under which several nations would share the responsibility for the dependent nation is still a matter of speculation. But there can be little doubt that the United States will have a say in the future of this particular mandate.

Approve Commonwealth

Special
NEW YORK.—The New Jersey State Federation of Labor has unanimously adopted a resolution endorsing the "aspirations of the Jewish people to build their own commonwealth in Palestine."

Women Lawyers For It

Special
NEW YORK.—The National Association of Women Lawyers has adopted a resolution urging passage by Congress of the pending Palestine Resolution.

1st Jewish Broadcast From Germany Set for Sunday

Special
NEW YORK.—The embattled German city of Aachen will be the scene of the first Jewish broadcast from Nazi soil to the United States when Chaplain Morris A. Frank of General Hodges's First Army conducts religious services this Sunday morning, Oct. 29, at 9:30 to 9:45 (E.W.T.), in a program presented by the American Jewish Committee in collaboration with the National Broadcasting Company. The program, to be carried over the NBC coast-to-coast network, will come directly to American listeners from the ruins of Aachen's only synagogue almost six years after the Nazis had destroyed it when they vented their special fury against the Jews of the Reich following the assassination of Ernst von Rath, a minor official in the German legation in Paris, by Herschel Grynszpan on November 7, 1938.

Oldest European Community

Aachen, better known under its French name of Aix-La-Chapelle, is said to be the oldest Jewish settlement on the European continent. In 1938, when the anti-Jew pogroms swept Ger-

Nazis Hold Him



LEON BLUM
Believed Alive

Special
LONDON.—Leon Blum, former premier of France, is now imprisoned at Stuttgart in Germany, according to a dispatch by the French Telegraphic Agency.

350 Servicemen Given Membership

Special
PROVIDENCE, R. I.—Decision to enroll the 350 men and women, sons and daughters of present members, into membership in Ahavath Sholom congregation was made at a meeting here. The servicemen and women will be given free the privileges of regular membership for the duration and a year after their discharge.

To Build \$50,000 Home

Special
GALVESTON, Tex.—Decision to build a \$50,000 Hillel House at Texas University was made at the annual State Conference of Texas B'nai B'rith.

Oppose Jewish State in New Memorandum

World Wide News Service
PHILADELPHIA.—The American Council for Judaism this week submitted a memorandum to Secretary of State Cordell Hull voicing opposition to the "establishment of Palestine or any locality as a Jewish State or Commonwealth."

The memorandum, signed by Lessing J. Rosenwald as president of the Council urged adoption of a national policy whereby post-war assistance to foreign countries "would take into account as one of the major facts, that the country under consideration accepts the concept of equality of all its nationals without regard to race or creed."

Members of Religious Faith

The Council called for a program of rehabilitation of Europe's Jews and the restoration of their civil, political and economic security on the one basis of a status of "equality of rights and obligations with their fellow nationals. Jews living in all parts of the world as members of a religious faith, are entitled as of right and not on sufferance, to full equality all over the world."

"This means," Mr. Rosenwald said, "equality in the countries in which Jews live and choose to remain; equality to return to those lands from which Jews have been forcibly driven; equality to migrate wherever there is opportunity for migration." Pointing out that Jews are "a religious group and not a national group," Mr. Rosenwald said that "the solution to the problems of Jews rest on recognition of the inalienable rights of the individual. Once that concept of human freedom is unqualifiedly accepted, Jews will require no special measure."

Want No Restrictions

In behalf of those of all faiths who may need new homes, the statement of the American Council for Judaism called for a maximum simplification of migration policies and the extension of support to "potential centers for large post-war immigration." In those territories not now having sovereign status, the United States was urged to use its good offices to guarantee that "immigration shall not be limited by racial or religious qualifications" and that self-government shall be speedily established as soon as populations demonstrate a capacity for self-government. The determining factor for immigration to those territories, the statement declared, should be their "expanding economic capacity and political stability."

The adoption of these principles, the Council, a nationwide organization of Americans of Jewish faith maintained, would mean the abrogation of the British White Paper of 1939 as "unjust discrimination against Jews."

Buy WAR BONDS

(Continued on next page)

The Only Jewish Paper Published in Indiana
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New York Dateline

By RINNA GROSSMAN

Women Take Their Place in the Hate Campaign

LAST week I attended a small meeting sponsored by one of the major political parties, organized and attended by women. I had intended merely to put in an appearance, take a look and leave before the minor speeches began, but I stayed on till the end, fascinated by what suddenly

could be defined as the new part women have taken in the nation's political life. They have begun, by and large, to monger two wares: hatred for the Jews and love for the poor Germans. This, of course, is like all generalizations, an inaccurate statement, the authenticity of which can be proven only by observing what this country's prominent women are saying and writing and advocating, and by considering the hundreds of mushroom organizations created within the past five years, dedicated to the promulgation of subversive, anti-Semitic propaganda, and public agitation for a soft peace with the arch-enemy.

"We the Mothers" is perhaps the most hysterical of such groups, and hardly worth discussion. It is in the statements released by such "responsible" women as Clare Booth Luce and Dorothy Thompson that one can see most clearly that fascism and "Germanophilism" after this war may be perpetuated largely by women's organizations headed by well-known women who have emerged as political personalities since the struggle against fascism began in this generation.

"... If my head should roll, it will at least be a more American head than Sidney Hillman's," said Mrs. Luce the other day, accusing the PAC of "gunning" for her. Why, Mrs. Luce, is your blonde, well-groomed head more American than Mr. Hillman's? Because Mr. Hillman was born in Lithuania, or because Mr. Hillman is a Jew? And Dorothy Thompson, who declared in her column that such people as Lord Vansittart and Rex Stout, who have demanded that the German nation pay its corporate retribution for the war it inflicted on this world, are wrong, is grist to Mr. Goering's mill.

Miss Thompson belongs to the ranks of people who cry in the name of "humanity" that Germans are people too, that the German people can not be subjected to punishment as Nazis, etc., etc. Miss Thompson has a tender heart and a large one and she cannot bear that more suffering be brought to the world and so she has taken it upon herself to see to it that the Germans are not done wrong by. So author Rex Stout, who has the sensitivity of a Gestapoman and the soul of a murderer (it would seem) has quit the Freedom House — an organization headed by Miss Thompson—in protest.

The meeting that I attended was on the surface a gathering of women in a certain neighborhood for the purpose of stimulating thought on the controversial issues of the forthcoming election. It was financed and led by women members of the Republican Party. There were no guest speakers of renown. In short, it was a quiet little meeting. There were no leaflets distributed and there were no pamphlets or buttons sold. Just the ladies of five or six blocks getting together to brush up on their political knowledge and to talk about the presidential campaign.

Well, I had expected that PAC might be mentioned, that Hillman might be deprecated, that there would be a soupçon of malice and a touch of smearing, but I was dumbfounded to hear some of the most blatant, anti-Semitic

lies come forth from the women whom one stands next to in the line at the A and P or the corner drugstore. All the old canards about the Jew-deal, about Roosevelt's Jewish advisers, about the foreigners who will be in the way of "our boys" getting jobs when they come back from fighting for Great Britain, Russia and China.

And these women were not the soured, vituperous spinsters of a seditious organizations that flourish in Chicago, nor were they professional like Liz Dilling. They were ordinary women who have been inculcated with hatred, quite deliberately inculcated at that, and who have learned for themselves that the gospel of hatred is an easy one to spread.

It is mere chance that this year the Republican Party has had the misfortune to be associated in many people's minds with the country's subversive organizations; it is merely lack of political insight, if not integrity, that led certain local Republican leaders to use anti-Semitic slogans. It might have been the Democrats, and it should not be forgotten that the genteel ladies of the South who belong to movements dedicated to fighting a repeal of the poll-tax are hereditary members of the Democratic Party.

This is a matter which goes deeper than political smearing during a campaign. It is significant of the emergence of the American women into the country's politics, and it is an omen for those who can understand.

The idealistic ladies who fought for a woman's vote not so long ago must still be around somewhere. The women who sit in Congress must realize that a female fascist underground in America after peace is becoming a reality. And that Jew-baiting by mothers and wives is at least as dangerous as by fathers and husbands.



Between You and Me

By BORIS SMOLAR

THE question of whether Dr. Abba Hillel Silver is destined to become president of the World Zionist Organization is now being widely discussed among leading Zionists in this country. . . . It is obvious that if Palestine is proclaimed a

ZIONIST Jewish Commonwealth, Dr. Weizmann will become the head of this Commonwealth. . . . Many are of the opinion, therefore, that the Zionist movement throughout the world has no better man than Dr. Silver to take the place of Dr. Weizmann in leading the world Zionist movement. . . . Though much criticism was voiced against Dr. Silver when the Palestine resolution met with opposition by U. S. military authorities, it is obvious now that this opposition was not broken without Dr. Silver's efforts. . . . It is also obvious that the Palestine resolution will now pass both houses of Congress and thus sanction the Zionist demand for a Jewish Commonwealth. . . . Dr. Silver is thus emerging as practical fighter Number One for the realization of Zionist aims by the establish-

ment of a Jewish State. . . . The strength of Dr. Silver's following was seen at the convention of the Zionist Organization of America, which took place last week in Atlantic City. . . . An internal fight developed when some of the delegates insisted that Dr. Silver address the convention on Sunday instead of Monday as scheduled in the convention program. . . . A conflict broke out which led to a division of the delegates into "Sundayites" and "Mondayites." . . . The special caucus arranged by some of the delegates supporting Dr. Silver was crowded beyond expectation. . . . And speaking of conflicts, the ZOA convention delegates also witnessed a fist fight. . . . But this had nothing to do with the convention. . . . It was a private "hand-to-hand" battle between Menachem Ribarov, editor of the Hebrew weekly Hadoar, and Abraham Regelson, Hebrew poet who is now on the staff of the Jewish Daily Freiheit.

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Prepare Warburg Home for Museum

To House Million Dollar Collection of Theological Seminary

World Wide News Service

NEW YORK—When the palatial Felix Warburg home, 92nd St. and Fifth Ave., is opened as a public museum in February visitors will have the mental exercise of thinking across the centuries from 2000 B. C.

The museum, a gift of Mrs. Frieda Schiff Warburg, is to house the \$1,000,000 collection of religious and historical objects owned by the Jewish Theological Seminary, 122nd St. and Broadway.

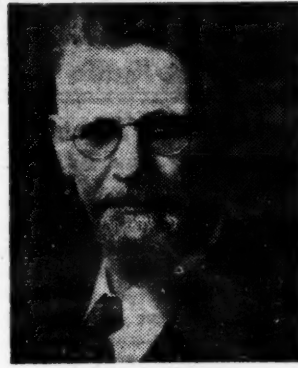
"As a Jewish collection it will be unique," said Dr. Alexander Marx, seminary librarian, who for 14 years has been building up the museum collection that soon will be packed for moving.

Some of the rarest objects, he said, had been rescued from German synagogues and spirited out of the country by refugees. One of these is a veil of the ark, a centuries-old tapestry elaborately embroidered and appliqued in silver patterns that reproduce sacred symbols that were on veils of the temple in biblical times.

It was brought out of Germany by a refugee and found its way to a collection. Eventually, it was bought by a friend of the seminary and presented to the museum. Near it hangs an equally elaborate veil from Spain. Across the hall is a temple ark from Italy. It is a Renaissance structure of acacia wood with compartments for sacred scrolls, and Dr. Marx believes it to be the oldest temple ark in the country.

The \$1,000,000 collection that will go into the old Warburg home includes elaborate lamps and other objects of filigree and wrought silver, articles used in synagogue worship of home festivals, crowns, breastplates, head pieces, spice boxes, book covers of heavily wrought silver, illuminated scrolls of the Book of Esther, a Chanukkah lamp that had been in the Schiff family since 1720, bowls and urns 2000 years old, a Palestine lamp of 1000 B. C. Mrs. Warburg is a daughter of the late Jacob Schiff, and the lamp was used by his ancestors.

"We have twice as much in storage as we have in this little



DR. MARX
Spends 14 Years



MRS. FELIX WARBURG
Gives Home

FREE 1 MONTH, LUXEMBOURG RESTORES PROPERTY TO JEWS WITHOUT DELAY

World Wide News Service

LUXEMBOURG—This small nation, which has been liberated only less than a month ago, is acting with unprecedented speed to effect the restoration of confiscated Jewish property.

The first Jew to get his property back was Marcel Cahan, owner of a large cigarette factory. Mr. Cahan, a resident of Luxembourg for more than 30 years and a former member of its Board of Aldermen, fled to England when the Germans took over his country. Upon returning to Luxembourg recently, Mr. Cahan discovered that his factory was being operated by a group of collaborationists who bought it from the Germans for 3,000,000 marks. He walked into the factory, remarking that he was familiar with the cigarette business and that he would like to have a job. Before long, the collaborators realized his identity and walked out of the factory, leaving it in his possession.

To facilitate the return of confiscated property, the government has issued a decree that

all persons who purchased property from the Nazis, with or without good faith, must relinquish its title to the lawful owners.

Of the pre-war Jewish community of 3,500, only seventy were found alive when Luxembourg was liberated by the Allies. Ten of these eluded the Nazis by hiding during the entire period of occupation. The other 60 escaped deportation because they were married to non-Jews. More than 800 Jews were deported to Poland and Czechoslovakia.

Begins Restitution

Jewish Telegraphic Agency

BRUSSELS—Assurance of a welcome to the Jews of Belgium who were forced to flee during the German occupation was given this week by Deputy Prime Minister De Schryver. "The government has repeatedly made it known that expropriated property will be restored, and the first steps in this direction are already being taken," the Belgian statesman said.

1st Jewish Broadcast

(Continued from preceding page)

brought magnificent presents to Maximilian I at the time of his coronation. Their presence during the 16th and 17th centuries is a certainty, for they contributed large sums to the state treasury at that time. In 1629 they were all expelled from the town and only six Jews were allowed to return in 1667.

The founders of the present Jewish community settled in Aachen during the French Revolution. The synagogue which the Nazis razed in 1938 was built in 1860.

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Jacob Landau, J. T. A. Director, Gives Eye-Witness Account of Persecution of Argentine Jews

Jewish Telegraphic Agency
MONTEVIDEO, Uruguay—The Argentine province of Entre Rios, on the border of Brazil, where more than 10 percent of the agricultural population is Jewish, in many aspects resembles one of the German provinces at the time Hitler still dreamed of the conquest of the world, Jacob Landau, managing director of the Jewish Telegraphic Agency reported here upon his arrival from Argentina.

For months, nationalists had been given a free hand for their anti-Semitic propaganda, often openly protected by the local police, who are highly sprinkled with nationalist elements. Jewish houses are still marked in big red letters: "Jew" or "Death to the Jews" or "Keep Out of Jewish Business." A police officer is stationed in every Jewish colony to watch Jewish activities.

All Jewish school teachers in the area, numbering about 120, were dismissed from the public schools largely on the unfounded charges of communism. After strong protests, consideration is being given for reinstatement of the teachers, each case being treated individually although the dismissals were wholesale. Retirement rights were endangered as many teachers had long records of service. In one instance a teacher was dismissed after 20 years of service on the pretext of being a prostitute.

In public schools of many Jewish colonies, where almost 100 percent of the students are Jewish, school-room walls are decorated with crucifixes and other religious objects as part of the state-required morality teachings. Teachers of these morals classes, are Catholics. In other schools, where Jewish chil-

dren are in the minority, parents are fearful of listing their children as Jewish because of the fear of discrimination, and many Jewish children are therefore receiving Catholic instruction.

Ban Meeting of More Than 3

During the recent high Jewish holidays, Jews had great difficulties in keeping their stores closed because of threats from local police. Only after a successful appeal to higher authorities were they permitted to close their shops. In Jewish colonies, the gathering of more than three persons for other than religious meetings requires special permission, which is usually not granted. This is causing serious youth behavior problems. Gatherings at burials and birth ceremonies also require special permission.



Wise Gives \$10,000 Gift Money to Danes

Special
NEW YORK—The Danish Minister to the United States, Dr. Henrik de Kauffman, revealed that he received a gift of \$10,000 from the Stephen S. Wise Birthday Fund to be used for refugee relief work and that he is turning this sum over to the American Denmark Relief, Inc.

Dr. Wise had allocated the sum of \$10,000 for Danish Relief from the monies he received for the Wise Birthday Fund on the occasion of a 70th birthday celebration, extended to him by the Jewish community of Los Angeles, California, to be distributed in the manner he deemed most worthy.

Bulgaria Resorts To Hebrew Plea For Foreign Loan

SOFIA—The Sofia radio this week broadcast an appeal in Hebrew for a foreign loan "to help the Bulgarian Government meet its responsibilities."

The broadcast revealed that a Jew named M. Fayonov is now chief secretary of the Ministry of Propaganda. It went on to quote him as declaring that a foreign loan would be "the best solution for both the Jews in Bulgaria and the government which must atone for its past actions."

Emphasizing that foreign aid for Bulgarian Jews would be welcomed by his government, Mr. Fayonov is also quoted in the broadcast as stating that "the Bulgarian people, too, are entitled to such aid because they did everything possible to help the Jews in days of need despite the oppression of the fascist regime."

"The return of the Jews to their homes in Sofia and their restoration to normal life is one of the problems which the government is now trying to solve," the broadcast said. "But a real solution is possible only if aid is received from the great democracies."

The Sofia radio also reported that a nation-wide conference of teachers in Hebrew schools was held in Sofia last week at which it was decided to reopen all Hebrew schools and to extend Jewish education. The conference also decided to apply to the government to replace all Hebrew books which were removed from libraries and other educational institutions.

Colliers Deluged By Hate Letters, Authoress Says

By WILFRED LIST
Special
TORONTO—Gwethalyn Graham, author of the best seller and controversial novel "Earth and High Heaven," dealing with the love affair between a Jewish man and a Gentile girl, disclosed in an interview here that she has received a number of letters from Anti-Semites who objected to the novel.

"I had three letters from Anti-Semites that made me ill—but that was nothing to what Collier's got. The writers seem to be almost professional Jew baiters, the kind of people who live in dark corners, and you can't do much about them in print," she said.

Miss Graham, whose next book is about night life in Montreal, where her present novel is set, and deals with the English, French and Jewish aspects of the city life, related the story of the birth of "Earth and High Heaven." Called "Hell and High Water" by her publishers, the novel was begun in August, 1940, and was written during the period from April, 1942 to Dec., 1943.

Hadassah Convention Set for Cleveland

Special
NEW YORK, N. Y.—The thirtieth annual convention of Hadassah, the Women's Zionist Organization of America, will be held in Cleveland, Ohio, Nov. 13-16, and will take the form of a president's conference, attended by a maximum of 500 instead of the usual 1,500 delegates.

Among the chief speakers will be Dr. Daniel A. Poling, minister of Baptist Temple, Philadelphia, and member of the executive of the American Palestine Committee; Dr. Israel Goldstein, President of the Z. O. A., and Dr. Abba Hillel Silver, co-chairman of the American Zionist Emergency Council.

Jewish Brigade Head's Record Announced

Jewish Telegraphic Agency
LONDON—The British Government this week announced further details on the appointment of Brigadier Ernest Frank Benjamin as commander of the recently formed Jewish Brigade group, reviewing his military record and pointing out that he is treasurer of the United Synagogues in England.

Brigadier Benjamin, who is 44 years old, was born in Toronto and is the son of the late Frank D. Benjamin, who served for many years as president of the Holy Blossom Congregation and treasurer of the Toronto branch of the Anglo-Jewish Association. He was commissioned a second lieutenant in the Royal Engineers in 1919. He was sent to Malaya in 1936, with the rank of captain, returning to England in 1939. He served at home during the early years of the war and later participated in General Platt's rapid advance in 1942 in the Madagascar campaign. He also served in Egypt and visited Palestine.

BUY U. S. BONDS AND STAMPS

Legion Head Pledges Fight on Bigotry

A pledge that the American Legion would support the Jewish War Veterans "to the end that the powers and forces of bigotry and intolerance shall not prevail in these United States of America" was given to Archie H. Greenberg, right, J.W.V. commander, by Edward N. Schelberling, left, National Commander of the Legion, on the occasion of Commander Greenberg's re-election. Brig. Gen. Frank T. Hines, Administrator of Veteran's Affairs, center, looks on. Schelberling praised Greenberg's work with the J.W.V.

Give \$75,000 For Hillel House

Special
WASHINGTON, D. C.—An initial gift of \$75,000 from Mr. and Mrs. Joseph Baumgarten of Hillsdale, Michigan, to the B'nai B'rith Hillel Foundation movement for the erection of a permanent home for the Hillel Foundation at Northwestern University, Evanston, Ill., was announced here.

The largest single individual gift ever received by B'nai B'rith in its 101-year history, the contribution from Mr. and Mrs. Baumgarten will be used to build the Joseph and Gertrude Baumgarten House of the B'nai B'rith Hillel Foundation at Northwestern University. Mr. Baumgarten indicated that this gift was "only a down payment" and that he and Mrs. Baumgarten would add to their contribution to provide for furnishing the house.

In announcing the record gift of the Baumgartens, Henry Moskowitz, president of the B'nai B'rith, revealed that they were stimulated to make this contribution by a desire to encourage their sons to take an active interest in Jewish affairs. One of the Baumgarten boys is in the Army and the other is about to graduate from Culver Military Academy. Mr. Baumgarten, who is the head of the Hillsdale Manufacturing Company, has lived in Hillsdale, Mich., for 18 years, having moved there from Chicago. Hillsdale has only six Jewish families, including the Baumgartens.

111 EDUCATORS HAIL TEXTBOOK ON PREJUDICE; SCHOOLS ADOPT IT

Special
NEW YORK—The "first textbook" to set forth a concrete program for coping with the problem of incipient prejudice among American youth—"Probing Our Prejudices," by Professor Horstense Powdermaker of Queens College, New York—has been hailed by 111 prominent educators and inter-faith leaders from 25 states as a "timely" and "realistic" blueprint for building mutual understanding among America's religious and ethnic groups, it was announced by Dr. William H. Kilpatrick, Professor Emeritus of Education at Columbia University and chairman of the board of the Bureau of Intercultural Education, 119 West 57th Street.

Dr. Kilpatrick said that schools throughout the country were adopting the book for study and use in the classroom. Though the book was designed primarily as a unit for high school students, he added, it was also being used by inter-faith groups working with adults. "Probing Our Prejudices" was issued by the Bureau in conjunction with Harper's.

Declaring that there is increasing awareness of the acuteness of the problem of group tensions by leaders of thought all over the country, Dr. Kilpatrick said that "education, while it should not constitute the only line of attack, is certainly the most inclusive approach and the best starting point."

WITH THE RABBIS

TULSA, Okla.—Rabbi Norman N. Shapiro has assumed his duties as spiritual leader of Congregation B'nai Emunah here.

TALLAHASSEE, Fla.—Rabbi Alex J. Goldman, assistant to Rabbi Saul Silber, president of the Hebrew Theological College of Chicago, has been named Director of the B'nai B'rith Hillel Foundation at the Florida State College for Women here.

COLUMBUS, O.—Rabbi Moshe Goldblum, who was ordained last week at the Jewish Theological Seminary in New York, has been called to the pulpit of Temple Tifereth Israel here. Rabbi Goldblum will be married Sunday, Oct. 29 to Miss Evelyn Wolf.

Greek Church Head Saved Bulgarian Jews

Jewish Telegraphic Agency
SOFIA—Tribute to Metropolitan Stefan, head of the Greek Orthodox Church, for his intervention in behalf of the Jews of Bulgaria during the pro-Nazi regime here was paid this week in a Hebrew broadcast over the Sofia radio. The broadcast revealed that it was due to the efforts of the Metropolitan that the Germans were prevented from departing Bulgarian Jews to extermination camps in Poland.

IN SERIAL FORM

a guide for the bedevilled

—BEN HECHT'S NEW BOOK—

The Rich Are Always With Us

I find, after all, that I cannot dismiss the rich from the arena. They will have to enter it once more. In fact they have, of late, re-entered it themselves. When I first arrived in New York, anti-Semitism among the rich was a minor business, affecting only a handful of the more neurotic hostesses. The phobic dowager who shied at Jews was usually a lady so granite-faced and ill-favored that even Jews refused to have anything to do with her. The prettier people were in the main unaware of the "menace" of the Jew, and found neither tics nor belittlement in his presence.

But those pleasant days are over. The unearned increment of fraternity has taken to rolling a Gestapo eye at the Jew; not all of it, or most of it—but a sufficient lot to menace the dinner parties of the rich Semites. And though the woes of such afflicted millionaires leave me as unmournful as when I first heard of them (and denounced them), I am moved to take a new look at the swells whom I left in my younger years happy with their ping-pong tables, their riding habits, and necking parties. I may help them to understand their new diversion of anti-Semitism.

Much has happened to the rich since the days when I first peered into their penthouses and summer palaces. Not as much as their yells of despair would indicate. These would almost convince you that the rich were being shot down on sight in their boudoirs, and clubbed to death nightly in all the better cafes. They have, in truth, raised more of a din over the curtailment of a few privileges than have the Jews over the bloody business of their extermination. But this is only natural when you consider, historically, the infantile sensitivity of the rich. They always have howled louder and carried on more frenziedly over the loss of a few luxuries than have the poor under the most fatal blows of misfortune. In fact, the bad manners of the rich—their endless screaming and salivorous catfits—have confused the economic systems of the world since the beginning of government. They have convinced most of the philosophers that our highest human function lay in keeping the rich content and quiet.

The death rattle which our own rich have been uttering piteously for the past two decades has been considerably premature. They are not dead yet. All the rich people I knew twenty years ago, after twenty years of moaning and groaning, are still rich. Some of them are even richer.

Narcissus Without a Face

Nevertheless certain things have been happening to the rich. They have been robbed of distinction and a point of view. The loss is not fatal but debilitating.

When I first encountered the rich (in the guise of a somewhat nerve-racking young iconoclast) I observed almost instantly that there was actually nothing distinguished about them at all. They were not even villains. They were, for the most part, amiable people with good diction and a flair for bad art. (I used to write like this when I was younger.)

I next observed that the busi-

ness of being distinguished lay not in the heads of the rich but in the heads of others. On their own verandas the rich were a group of people hard put to keep from boring each other to death. But on the back porches of the poor, these same rich were a fabled folk. And I observed that many of the rich (most of them) were content to sit about in their drawing rooms and be thus admired from afar. That a vast and lesser world considered them distinguished and enviable was enough excitement for them. Only the most wanton of them went looking for further diversion.

With this lazy business of being distinguished went a point of view equally pleasurable. The rich in that day were permitted by logic and tradition to look down on the poor, and to dream nobly at the same time of doing something nice for them.

All this has changed. It is indeed a most archaic and disformed rich man who would sit around today dreaming about how to help the poor. The poor have risen. They have their eye on his silk hat and not his hand-outs.

These are important factors in the growth of anti-Semitism (as I shall reveal in a moment), particularly among the wives of the rich. It is chiefly the wives who run the dinner parties at which anti-Semitism is a centerpiece.

Robbed of their window dummy distinction and their Lady Bountiful point of view, the wives of our wealthy are the eeriest group of humans to be found in the world, as far as I know. They are all practically lunatics, and suffer from the shell shock of idleness—although I hesitate to call it suffering. Their recent activities as war workers—doughnut peddling, bandage rolling, benefit giving, and bed pan swabbing—aggravate their inner doldrums. For the work that the war has to offer the rich is no healthy thing. Work out of vanity and not necessity is an empty practice that leads to quicker and noisier breakdowns. There is a contingent who work out of an inner patriotic necessity but I ignore these in the happy belief that anti-Semitism is not to be found among honest patriots.

The truth is that the more excitement there is in the world, the less do the rich feel part of it. It is the poor who always come into their own in time of disaster. A war such as ours turns all the values of the rich to nothing, undermines their snobbery by filling their lawns with soldiers and sailors, strips them of glamour and meaning and leaves them without a Society leg to stand on. And there you have the secret of their anti-Semitism. What other distinctions remain open to them?

Conquistadores From Jerusalem

And now it is time to open a few reference books and look at history. Historians, as a rule, do not delight the mind. They have usually the manners of the stranger in the frock coat who knows his way too well about the funeral. Death seems to inspire them only with efficiency. But there are some historians who have in them more the joy of life than the pompousness of data. They come to picnic in the graveyard. Plutarch Suetonius, Gib-

bon, Carlyle, Prescott are of this tribe. These recite an almost ribald tale of human misadventure.

In their tale, evil triumphs as often as virtue, the good are vanquished, the honorable are swindled, and the weak gleefully destroyed. But we read them, nonetheless, with pleasure. We find in the many preposterous wars they recount more than defeat or victory.

For on reading them we look rightly on the conflicts of the past and we become like a spectator who watches two teams engaged whose objectives have no meaning for him. We have no interest for the foolish goals that spell triumph or for the lesser score that registers defeat. We are fascinated by the players and we marvel at their cunning, their valor, and their great health. The game itself seems often more than half crazy but these players who dart and leap and are never tired of storming across the field seem almost half divine.

When we look rightly into the past we see and hear our predecessors—the people of history—hurrying toward senseless places. We do not applaud their goals but we smile at their liveliness.

This is the only test of nations or peoples—were they lively enough; did they pay their respects to their Creator by using their arms, legs, lungs, eyes, and possibly their brains, to the fullest degree?

To the little tribe of historians who answer "yes" for the past, I add the name of Graetz. He wrote a "History of the Jews," and a gorier tale has never been put to paper. He recited all the mishaps that had befallen Jews from the days they first engaged the displeasure of the Egyptians to the days that witnessed their many troubles at the end of the nineteenth century.

During this stretch of time, the largest occupied by an unconquered or unchanged people in history, the Jews tasted of the barbarity of a hundred nations. They were harried from one end of the world (the civilized part) to the other. They were whacked at by Babylonian, Chaldean, Greek, Roman, French, Spanish, German, English, Russian, Portuguese, Polish, Turkish, and Arabian potentates, armies, rables, statesmen, lunatics, saints, and scientists. Never was there such a battle and never so one-sided a battle.

When I had finished the last of Graetz' five heavy volumes, I felt a little stirring of sympathy for Europe, Christendom, and the lands of Islam. To have fought tirelessly and with so many ingenious and powerful weapons, and to have fought so small a foe as the Jew, and to have lost always—impressed me, fleetingly, as a debacle calling for some sympathy.

Viva Frogs!

It must be confusing to anti-Semitism to have planted victoriously a thousand standards over the heads of Jews—usually through their skulls—and to see these heads rise constantly higher in the world. Never was a land so stamped out as that of Israel. Nebuchadnezzar took it apart stone by stone and threw it to the winds like dust. Rome cleared the air even of this dust. And the game of centuries became to lay the ghost of Israel, to exorcise the world of it. Incredible ghost! Shade that blossoms on curses!

When I was a boy I hunted frogs in the marshes outside my town. I used to stun them with a long stick as they sat pondering in their green and cabalistic silence. I carried one of my mother's stockings for a game pouch. Into this I would drop the dozen comatose frogs and

Strictly Confidential

By PHINEAS J. BIRON

You Should Know

The magazine "Destiny," which continued its anti-democratic propaganda after Pearl Harbor, is the official organ of the Anglo-Saxon Federation, the anti-Semitic organization from which Wm. J. Gameron, the Ford executive, never resigned. . . . There's tragic irony in the news that those Jews who, in order to escape the Gestapo in Vichy France, used false identification documents during the Nazi occupation are now being penalized by the De Gaulle courts. . . . Princess Irene's Unit, made up of Dutch refugees and fighting alongside the Anglo-American armies in the reconquest of Holland, has a Jewish membership of almost 35 per cent. . . . When Prince Bernhard of the Netherlands recruited this unit he accepted all Dutch males who had managed to escape—and a large proportion of them was Jewish. . . . The first political move the Zionist Emergency Council will make after the election will be the re-introduction of the Palestine Resolution in Congress. . . .

Report From France

The first thing Yehudi Menuhin did when he reached Paris on his recent six-week overseas concert tour was to take a look at the apartment he had always maintained in the French capital. . . . He found it completely denuded of its furnishings—and, worst blow of all, his famous collection of musical recordings had disappeared. . . . His biggest thrill on this trip was giving a concert for GIs in Brussels less than two miles from the front line. . . . The next-biggest was being the soloist at the first concert given at the Paris Opera House after the Allied liberation of the city. . . . At that concert, incidentally, Menuhin played a work that had been banned during the Nazi occupation: the Mendelssohn Violin Concerto. . . .

Ideas Into Action

Sam Uovick is president of the Electronic Corporation of America. . . . Sam believes in the most progressive sort of relationship between management and labor. . . . He sponsors two radio programs, Johannes Steel's and William S. Gailmor's commentaries. . . . Instead of boosting his merchandise, his commercial announcements feature anti-discrimination messages and urge harmonious brotherly unity between boss and worker. . . . The other day Sam Novik was able to show tangible proof that his policy works: His plant was awarded the Army and Navy E because it topped its production quota. . . . Sam is a modest, intelligent fellow who devotes all his free time to fighting Fascism. . . .

Literary Notes

"Some of My Best Friends Are Soldiers," the best-seller, was not permitted on an NBC air program recently. . . . This sort of censorship is most mystifying, since the book not only is very human but also, and above all, truly democratic and firmly against any and all kinds of prejudice. . . . Alexander Granach, the movie actor who escaped Hitler and became a success in Hollywood, has completed his autobiography. . . . It will be published in English, and we predict that it will become a run-away seller. . . . The sole serious casualty in the wreck of Governor Dewey's campaign train last month was veteran scribe Irene Kuhn, active in the publicity for the Women's Division of the National Republican Committee. . . . Her injuries were so severe that she may not be able to resume her duties for the remainder of the campaign. . . .

News Bits

An interesting event took place at New York's Temple Emanu-El the other day when dozens of parents turned out to have motion pictures taken of themselves for their sons in service. . . . This novel message from home was the idea of Captain Kahan, chaplain at Camp Van Dorn, Miss. . . . Add to your list of things to come a portable television receiver small enough to be worn on the wrist like a watch, if the prediction of Major David Sarnoff comes true—and the Major, being president of RCA, ought to know what he's talking about. . . .

About People

Major-General Irving Joseph Phillipson, now retired after forty years of Army service—remember the fine job he had been doing for Army Emergency Relief?—may soon take on a big commercial public relations job. . . . Broadway's latest sensation, Hilda Simms, has been working since the tender age of ten, when she served as Shabbos-goya for orthodox Jewish families in her native Minneapolis. . . . Hilda's maiden name, by the way, was Moses, but we haven't heard of any Jewish blood in her family. . . . However, you may be sure that she has had to battle against more than her share of discrimination—for the beautiful Hilda has achieved Broadway stardom as the leading lady of the American Negro Theatre.

start for market. The little Saurians fetched a nickel apiece from the butcher. But I never earned a nickel by this enterprise. No matter how tightly I clutched the top of the stocking, the frogs escaped. They squeaked through my fist one by one as I sprinted toward the market. Never have I felt anything as maddeningly active as these frogs in the stocking. Even the dead asphyxiated by lethal gas, it was ones escaped. I used to come home at twilight and lie on the grass, exhausted and bewildered—as any anti-Semite.

(Continued next week.)

Buy War Bonds

Charge Nazis Executed 2,000 War Prisoners

World Wide News Service LONDON.—In violation of International Law, the Germans last November collected 2,000 Jewish soldiers from various camps for Polish prisoners of war and dispatched them to the notorious Majdanek concentration camp where they were all asphyxiated by lethal gas, it was disclosed here this week in an official statement by the Polish Government-in-Exile.

John W. Pehle, executive secretary of the War Refugee Board, denied this week a press report that the Board was to be liquidated next January.

Rabbi Answers Critics Who Want Less Discussion on World Affairs and Politics

By JACOB J. WEINSTEIN
Rabbi, K. A. M. Temple, Chicago

IN the traditional synagogue of the past the Rabbi's discourse was quite often a direct outcome of the discussion which had taken place in the school house always attached to every synagogue. And the discussion, in turn, was often a direct reaction to the Rabbi's interpretations of the text. This was a very happy situation which led to a real meeting of minds. The Rabbi did not fear that he was talking over the heads of his congregants and the congregants already had some background acquaintance with the Rabbi's realm of ideas.

We, unfortunately, do not have that condition of affairs today. But we are trying to achieve it. Through our discussion group we are encouraging the laymen and women of this congregation. As a result of this development, I have received many responses to the discourses I delivered here on Rosh Hashonah. One of the reactions repeated by some six members and, therefore, undoubtedly felt by many more deserves careful consideration because, I believe, it goes to the very heart of the problem as to the place of the synagogue and religion, generally, in the life of modern man.

The response I refer to can be phrased like this: "Why must a Rabbi speak so much of world affairs? Why must he take sides in controversial issues and name names? How much of the congregant's time is, after all, taken up with the choice of a President, Congressman or a Mayor? What great difference will it make who gets the office? At any rate, there are agencies better equipped than the Rabbi to give me guidance on such matters. What I want from my religion is helpful guidance on how to accept whatever befalls me with calm and dignity. That help should be as readily available to me whether I be a member of the National Manufacturers Association or the C.I.O. or just an unattached individual; whether I be Democrat, Republican or Socialist; whether I have much silver and gold or have none. What I want my synagogue to do it to help me:

- to be happy in my marriage.
- to get more satisfaction out of my work and my leisure time.
- to guide my children more adequately
- to be less nervous about change, less tense in crises.
- to get more joy out of my Jewishness.
- to accept death without morbid fear or demoralization.

I have always thought of religion as the conservator of values, as the friend of the permanent and the abiding, while you present it mostly as the instigator and provoker of change."

I believe many of you will recognize some of your own feelings and attitudes in this bill of complaint. I recognize the validity of many of the points made and even more the reality of the emotion behind them. I think this will be found true of all old institutions that are trying to adapt themselves to living conditions in a swiftly moving age. The tempo of change can never correspond with that of each member—it goes too fast for some, too slow for others.

But let me consider some of the very honest charges implied in this indictment.

Problem of Parents

First, why do not the sermons concern themselves more with personal problems common to people of every type? It is true that the sermonic discourse, when it was not concerned with pure theology, was often a morality lecture designed to show people how to be good. Religious teachers devised a vast treasury of proverbs and maxims which could provide guidance to anyone in all the problems of life. But the fact is that life has become more complicated and vastly more differentiated and people, too, have become less simple, less willing to force the peculiar edges of their difficulties into the neat enclosure of a slogan.

We have a maxim—"Honor thy father and thy mother." There was little difficulty in interpreting and applying that maxim in the past. But now a couple comes to me with this problem. They have been housing their parents who are very well advanced in years. The habits and expectations of the old folks are such as to have created serious difficulties with the grandchildren. The grandchildren are so bitter that they have on two occasions run away from home. The parents are caught between two imperatives—their duty to their parents and their obligation to their children.

It is the kind of situation which cannot be solved by a maxim—no matter how holy. Specific help in working out this problem is more important than the reiteration of a com-

mandment—and such help can be better given in the privacy of the study and with the help of trained social workers than in the sermon.

Or take the case of the young man who was offered a job if he would piece out his gas rations with black market coupons, or that of the young lady who would be accepted as secretary only on condition that she change her Jewish name. The moral directives concerning such subterfuge is clear and unequivocal and lend themselves to heroic declamation in the mouth of any zealously righteous rabbi. But what these young people need is quite other than the categorical "no." They need an explanation of how it is that perfectly respectable executives of great business establishments, honorable church members and civic leaders can make such conditions. They must be made certain that the values they are preserving by refusing such conditions are worth the cost. And the explanation must be given in a different way to each young person. All too often the particular crisis which makes the problem is only the chance crystallization of much deeper doubts and conflicts. As you know, the art of personal counselling has become a very specialized science. Psychologists sometimes will spend months and years to find the answer to a problem which the Rabbi is expected to solve in a sermon in twenty minutes.

No Real Distinction

But the more valid answer to the point of view expressed by my friendly critics is that there is no real distinction between the personal religion they want and the social religion I seem to preach and practice. The two are opposite sides of the same shield, different facets of the same whole. Scratch any personal problem and you will find it embedded and enmeshed in a social matrix. I am thinking of a couple in a far western city who came to discuss their impending divorce. The husband, it developed, had a mother fixation. His mother had raised a large family in conditions of extreme poverty and had, somehow, found the time to help her husband in his little store and to be an ardent worker among the immigrant arrivals.

The son would simply not adjust to the fact that an American-born girl from a comfortable middle class home could never compete with that mother and so the marriage went on the rocks. Many people would attribute this failure to the peculiar obstinacy of the man. A social psychologist would go deeper and lay some portion of the blame on the economic conditions which pressed that mother into the furious kind of energy she had to exert in order to survive. An easier environment for her might have bridged the gap between her character and the American-born daughter-in-law and thus have made the marriage successful.

Yes, as I have had occasion to repeat often, economic insecurity is a breeder of many ills that superficially appear to be far removed from economics. Do you think that a Rabbi's duty should be solely to preach patience in poverty, thrift and frugality and absolute integrity in business relations? When he understands the terrible social by-products of unemployment and further realizes that in a country of such abundance as ours full employment is possible, is it not his honest duty to point out those forces and those persons who stand in the way of such full employment?

An do not think I am partial only to the working man. I am thinking also of the great body of small and moderate sized businessmen and professional men who, in their antagonism to organized labor, are blind to the dangers of growing monopolies and cartels. The little sops which big business is throwing to you are temporary bribes. When labor is properly humbled and those anti-trust bureaucrats are driven out of Washington they will move in to the areas of small business and iron out these little flies in their ointment. The language of religion is not so delicate that it cannot embody a warning against the danger of monopoly government. It is a danger far greater than locusts and famine and drought.

You know that we pride ourselves on being an Am-ha-Sefer, a people of the book. We revere learning as we revere life. Our sages considered study as a form of worship and held that an ignorant man could not be pious. Even our illiterate Jewish mothers firmly believed that their highest duty was to keep the words of Torah on the lips of little children. We valued our school houses above our homes and

(Continued on next page)

THE JUNIOR POST

for Boys and Girls

BY RUTH PALLER

Dear Boys and Girls:

Have you heard the news that a Jewish Brigade is being formed by Great Britain for Jewish soldiers who want to fight the oppressors of their people under their own flag. From Egypt, Palestine, England, and the United States, reports are flooding in telling how proud and enthusiastic Zionist Jews are over this chance to strike back at the enemy in their own name as Jews.

In Palestine, our boys have been hoping for this day, and they are trained and ready. Even before they fought with the British to stop General Rommel in the desert, their everyday life had prepared them to be warriors as well as pioneers.

You remember that from 1936 to 1939 when the war started, the Arab tribes in Palestine were rioting against the Jews, throwing bombs, knifing travellers in the dark, attacking unprotected settlements with guns and ammunition, given them by foreign governments. The Jews had to protect themselves and they formed a defense group, called the Haganah.

During these years of violence, the Jews did not give up one colony. Instead they went ahead and set up new settlements on land where no Jewish homes had been before. By day these brave pioneers built, and ploughed, and by night they stood guard.

The story of the building of each new settlement during the Arab riots is as exciting as anything our American pioneers attempted in building this country.

A traveller in Palestine, Miss Dorothy Zeligs, met a boy from the settlement at Negba on the edge of the desert-like region in Southern Palestine. This is the story he told about the building of Negba in June 1939.

The Village That Was Built In One Night

The settlement of Negba was a dangerous adventure. All preparations were made secretly at night for fear government officials would try to stop the settlers. You see the government did not allow Jews to build new colonies in an effort to appease the Arabs. Even though Jews had bought and paid for every bit of land, they had to build their town in secret.

There was a hidden courtyard in the nearby village of Beer Tuvia. For weeks men had been working secretly building parts of the buildings. Finally everything was ready and the signal went out.

That night trucks and cars from neighboring villages appeared in the streets of Beer Tuvia. Slowly and quietly each car drove to the hidden courtyard. The barracks were standing there without doors or windows, ready to be moved to the new village. The high watch tower was completed and lay on its side. Large portions of fence were already nailed together, and tin walls of the shower room were ready. Every man knew what to do. They were as carefully trained as a Commando unit. A single word or signal was enough.

Every few minutes a truck drew up, was loaded, and moved off to join the long line of waiting cars on the road. Then the next truck moved up and was loaded.

Finally at 2 o'clock in the morning the caravan was ready to start. The cars divided up into squads and one after another went off into the dark. There were

about 40 trucks, cars, and motorcycles in all.

After following a camel track for miles, the cars arrived at the broad field where the settlement was to be erected. It was four o'clock in the morning. The cars formed a square and began to unload.

First the men put up the stockade, a double wood wall filled with crushed rock and covered with barbed wire, which surrounded the other buildings. Then the watch-tower with its signal light was stood up and immediately a man was posted on guard. The barracks were build around the tower, tents put up, the dining room and the shower room were erected, all quietly, quickly and efficiently.

At ten o'clock that morning the settlement was complete. Can you imagine the amazement of the Arabs when they woke up and saw a whole colony where there had been only one empty field.

That afternoon the new settlers and their helpers celebrated the establishment of the new village and named it Negba. Then the men from the surrounding towns went home leaving the handful of Jewish men alone in their outpost surrounded by Arab villages.

The first few days were peaceful and then suddenly the Arabs attacked. But the pioneers were ready for them and drove them off. And that night from the high watch tower they signalled their worried friends that all was well. —From "Story of Modern Palestine," Zeligs.

From Our Readers

Sheila Chapman lives near Fort Monmouth, N. J., and she was in the hurricane that struck along the Atlantic coast last month. Everyone had been warned and her house was made tight against the storm but her family had forgotten about some laundry hanging on the line outside. Sheila writes that when the wind struck, it took all the apples and pears off of the fruit trees, all the tomatoes and other garden produce right out of the yard, and scattered the family laundry all over the countryside. They are still collecting it from the other end of town. That was quite an adventure wasn't it.

Birthdays

Sue Marmel and Dorothy Kras of Chicago, Illinois have been friends all their lives, and they celebrate their birthdays together because Sue's is on October 14, and Dorothy's on October 15. Happy Birthday to both of you!

Let us know about your birthday or any other exciting thing that happens to you. Junior Post readers enjoy hearing what our readers are doing. Drop a note or card to the Junior Post, Box 633, Indianapolis, Ind.

Puzzle Box

Here is a wish Jews express hopefully every year always in the same words. We have scrambled up the letters of each word. See if you can figure it out.

TXNE AYER NI SULARJMEEE
Answer to Puzzle: Next Year in Jerusalem

**CHAMPAGNE
VELVET BEER**

FREEDOM OF THE PRESS

Names of letter writers need not be printed, and will not be divulged, although the name must be appended to the letter as it reaches our office for verification as to authenticity. Unsigned letters will not be considered. Letters should be brief and to the point, and written on one side of the page only.

Cleveland Attorney Offers Advice To Al Segal's Soldier in Love

To the Editor:

I must meet Mr. Al Segal and speak with him about his latest dilemma as set forth in his story on "Matter of Love." I must try to assuage his turbulent state of mind and heart. I must point out to him that persons, since time immemorial, have been trying to fathom the depths of despondency or the heights of angelic exaltation suffered or enjoyed, in greater or less degree, though that God-given human reaction called Love.

I must tell him that humans, since the very beginning of time as recorded in all our literature, both religious and lay, have suffered every known or conceivable torture of mind and body for one moment of bliss with the one they love. No sacrifice has ever been too great for man to place upon the Altar of Love. No form of human degradation has ever been too severe to endure for the love of woman by man or man for woman.

I must point out to him that historically, as set forth both in fact and in fiction, is there attestation of the age-old concept of Love. Poets have said that "Love makes the world go 'round." This human virtue or failing, however, has Mr. Segal stopped. He seems lost by emotion surging through his manly chest. He is at a loss for words of advice to this fine, "first class" Christian Soldier.

Mr. Segal lacks the mental fortitude or the moral courage to say to this fellow, who is weighing his love upon the scale

of conscience—Onward Christian Soldier!

Why does he not say to him as follows: "Young man! You have all the traits of a fine and noble soul. You have character and all the admirable qualities of manhood. Remember that Kings have given up their thrones and the submissive servitude of millions for the sake of love. No human sacrifice is too great to make for the one you love. If the only thing that stands in the way for the fulfillment of your eternal love for this girl is your conscience, then that can be cured in a moment. It is your duty to make this supreme sacrifice. Go to the nearest Rabbi. Explain to him your twang of conscience. Tell him of your undying love for this Jewish girl. Tell him that you want to embrace the Jewish Faith. Ask him to marry you in the presence of The God of Israel. You will then have performed one of the acts for which 'you guess that we Christians have a lot to answer for to Jews.' This surely will bring you into greater respect both to yourself and to your Jewish girl and her parents."

Mr. Segal, why don't you tell him that? Or do you say that it is really true that your little story was written for publication as a provocative for fools like myself, who have taken the time to answer?

Sincerely yours,

A. W. HAIMAN.

Cleveland, O.

Organizations Must Surrender Some of Sovereignty for Unity

To the Editor:

With all the arguments being carried on regarding Jewish problems, one argument has not as yet been settled. I refer to the most important argument of all: Who is going to represent or speak for the Jews when peace comes?

The cannons are going to stop thundering; the planes will cease their strafing and peace will come, but certainly not for the Jews. There is going to be a peace table and men of every race and color and creed will be heard. Who is going to speak for the Jewish people? Up to the present time, there isn't a single organization or a single person authorized to speak either for the American Jews or for the fourteen million Jews in the world. Every Jewish organization is cutting the throat of the other Jewish organization. Every one wants to be the authority; every one wants to be the boss, and instead, there is confusion and an absolute lack of unity.

For a while we thought such unity was about to be achieved with the creation of the Jewish Conference, but it turned out to be an abject failure.

I was rather interested in the statement by David F. Silverzweig, the former president of the Decalogue Society of Lawyers in Chicago, who, in a recent issue of the Decalogue Society's Bulletin, said "It is selfishness that stands in the way of a unified and authoritative body, selfishness, pettiness and small minds. The Conference has no power and no authority because its constituent organizations are

jealous that the Conference will encroach upon their sacred precincts. Each group fears that the Conference will supersede it in its favorite activity. For these reasons the Conference is cruelly circumscribed to the point of uselessness."

In other words, our organizations are so jealous of this superiority that all of the Jews must suffer as the result. It reminds me of the trouble that occurred in these United States when the thirteen original colonies started to unite. History tells you that there was considerable bickering and confusion, but the colonies had to relinquish some of their sovereignty; and we will have to do the same. Our unyielding organizations, each of which has become "a petrified mass of unyielding stupidity," must awaken to the fact that the world is witnessing "the sickening spectacle of a world of Jews unable to unite in their own defense and for their own salvation."

Who will speak for the Jews at the peace table? The Zionist organization certainly does not represent all of the Jews of the world; the B'nai B'rith certainly does not represent all of the Jews of the world. The American Jewish Committee, the American Jewish Congress, the Council for Judaism—none of these agencies speak for the Jews.

Unless our innumerable Jewish organizations surrender some of their sovereignty to a larger body which will be authorized to speak for all of the Jews, unless an organization is founded to be

Rabbi Answers Critics Who Want Less Discussion on World Affairs and Politics

(Continued from preceding page)

their maintenance was a first priority charge on the Jewish community.

A Few Questions

As a servant of this tradition, I have always encouraged our young people to pursue learning and I have considered it a high and weighty privilege to counsel with you and your young on matters relating to their education. Do I fulfill my obligation by merely praising the virtue of learning? Is it none of my concern if I see so much evidence of the corruption of our public school system? Lo I violate the canons of good taste if I place the responsibility of this corruption on the shoulders of our Mayor, the chairman of our school board and our Superintendent, where it most rightly belongs? Do I overstep the bounds of my Rabbinical office if I advise parents to join the Citizens Schools Committee which is heroically trying to take our school system out of the political pork barrel? Surely, I recognize that this hurts the feelings of certain friends of the Mayor and other friends of the school board chairman, but here again the over-all welfare of our children and our democracy is more important than the hurt feelings of some members of the congregation. Our school system is the life line of our democracy. Anyone who tampers with it is guilty of the most dangerous form of sabotage.

The greatest single source of anxiety today is the war. That anxiety is bringing thousands of people back to the churches and the synagogues. There are millions of parents and wives and children who would be willing to let you have any system you want if only their dear ones would come back safely. I can understand that mood. Do you think it is enough for the Rabbi to preach patience to them and dignity in suffering and calm acceptance of the inevitable when the government wire comes to their door "regretting to inform?" I grant you that there is an impressive funeral dignity in the picture of hundreds of thousands of mothers wearing the gold star and the mourning veil with dignified fortitude and patriotic pride. Religion achieves moments of tragic grandeur in blessing this precious sacrifice and in placing the wreath of honor on the brows of the bereaved.

While I honor their sacrifices and share the grief of those who have made them, I loathe and despise the forces that made them necessary. I consider it my sworn duty to do battle with them with all the power that is in me. And I know of no religious tradition or congregational practice that demands of me that I treat these forces impersonally, without naming names. It is apparently quite proper to name Hitler, Hirohito and Mussolini as the malefactors, but when you come to name the people who paved the way for them or the people who seem bent on returning the conditions which are bound to breed another gang of international outlaws, then it seems you pass the bounds of Rabbinical etiquette. I say a plague on etiquette! The lives of your children and mine and the peace of the world is infinitely more precious than ecclesiastical propriety. Must I smother the light which God has given me? If I have the intelligence to see that a McCormick, a Bullitt, a Day and a Wheeler are as dangerous to the peace of the world as five divisions of Nazis, why shall I not say it? Must I wait until the knife is again at our throats and another generation of our young is mobilized to fight a third world war?

A religious leader who has not learned from two world wars in his life-time to detect the

called—let me suggest "The Union of American Jews," we are destined to continue in the role of the wandering Jew. We will have to decide and decide quickly whether we are going to have unity or merely a small degree of sovereignty.

The hour is growing late; light will come to the world, but for the Jew, perpetual darkness and all because of selfishness—the desire for individual power, the jealousy, the suspicion, the reluctance to give up the assumed desire for leadership. Once again, I repeat that unless the little bit surrendered by the smaller becomes the sinew of greatness in the larger, unless we give up our allegiance to a lodge or a club, to a society or a committee, and give our allegiance to one organization or to one spokesman speaking for the cause of fourteen million

seed beds of war and the fine hands of the war makers is hardly worthy of his trust. Nor is it necessary to impute malign intentions to the war makers. Some are ignorant. Some sincerely believe that their proposals will lead to peace and security. We happen to live at a time when these honest mistakes in high places come at a fearful cost to all of us and, therefore, are not entitled to the easy tolerance or ordinary disagreement. We are concerned with issues that spell life or death for millions. We can hardly apply the decorum of a sorority debating society.

Not a Man of Contention

I did not enter the Rabbinate to become a man of strife and contention. I prefer to think the best of my fellow man and to be at peace with him. To live by that preference, however, means that the times will remain out of joint and that there may be little peace for any of us. Volcanic forces are being unleashed that will blow away whatever oases of quiet and confidence we have been able to preserve. Better that we sacrifice a little quiet now than much more later. Better that the synagogue take its place with the forces of progress now than that it be despised by the bolder generation of tomorrow.

We are the conservators of values it is true. Everything about our institutional life seems to favor the steady, the slow, the permanent. But there are certain junctions of history when the accumulated evils of the past grow so thick in the veins of the present that radical surgery is indicated. The church, like other institutions buttressing the status quo, partakes of the nature of these evils and if it is to be ready and worthy of tomorrow's work, it must cut-even to the quick—some of its corrupt fat and strangling over-growths.

Ask your children. Talk with those young men and women sitting there in the balcony. You will understand then that they want a synagogue that is a little bit on the side. They want a synagogue that is willing to trust the future as they are, that puts its paradise not always in the innocent past but in the turbulent future when men shall learn to harness their amazing powers to the works of peace. I am concerned not merely with pleasing them in order to hold them to the synagogue. I am equally anxious for their sakes to see that the tried and tested values of our glorious tradition will be available to them to give their lives the depth, the grace, the beauty and that fourth dimensional spiritual quality which technological blueprints cannot give.

I believe that if we are brave enough to do this we shall earn the respect and confidence of our children. We shall then be able to speak effectively for the good which is still in us, the culture, the art, the idealism that we have inherited from our past. We might then be entrusted with the role of integrating the good of the new and bring the bright new world into being without setting the hearts of the parents the children and the children's hearts against the parents. We shall help our society to move from the desert of that which is to the promised land of that which ought to be without sacrificing the generation on the march and without depriving the new-dawn generation of the helpful wisdom and gracious experience of the past. In the garden of religion there are shade trees and fruit trees. Times come when there is a drought in the land and it becomes necessary to sacrifice the shade for the fruit. We must have confidence that if we feed the hungry they will enable us in better days to replant the shade trees so that all may have rest where none can make them afraid.

Says He Represents Business Men Who Want Jewish University

To the Editor:

We represent a number of citizens, business men who are vitally interested in the establishment of a Jewish-conducted University in America, for which they would provide funds. Educators would plan the institution, which will be non-sectarian, where Jewish and Hebrew

courses would predominate. Would you kindly open up your columns to ascertain the need for such a University? I might add that many business men are finding it more difficult to enter their sons in the established universities.

A. LINCOLN WISLER.
Chicago, Ill.

Jews, we are going to permit our Jews to sink in sorrow.

The men at the peace table Moses to lead us out of darkness are not going to listen to the rambling voice of opposing influences. They're not going to be interested in listening to the of "We are a race." "We are not a race." "We are a nation." "We are not a nation." "We are a religion." "We are Gary, Ind.

not a religion." Where is there a Messiah—where is there a Moses to lead us out of darkness?

I feel that the Jewish Post is in a position to ask this question of our people and to stir our people to some immediate action.

Very truly yours,
RICHARD S. KAPLAN.

I Think as I Please

By MRS. CARL ALPERT

The State of the Press

LAST week this column discussed one phase of the problems confronting the Anglo-Jewish press in this country. It was stated then, and should be repeated again now, that this press exercises a far greater influence over the Jewish public than is generally believed. Even the publicity agents of national organizations who may deride the provincial Anglo-Jewish press, privately vie with one another to gain space for their causes, and measure their publicity in inches and columns.

It is unfortunate that the majority of the publishers of the close to one hundred weekly Jewish papers in this country conduct their enterprises as avocations, or as side-lines to their principal occupations as printers, rabbis, lawyers. Equally sad is the fact that the element of profit necessarily influences the conduct of the papers, and hence their editorial policy. Thus while dispatches about events of interest to Jews far from home are freely printed, rare indeed is the paper which dares be independent, searching and critical about the community from which it must draw its advertising and moral support. The Jewish press, of course, is not alone in this attitude.

It was at one time thought that Anglo-Jewish papers should be communally owned, operated perhaps as the official organ of the Jewish community. From what I have been able to observe, such operation merely serves to remove the independence of the editor, and to make him subservient to the status quo in the community. As an official organ, the paper cannot be placed in the position of criticizing its sponsoring bodies. In Detroit, for example, Philip Slomovitz, one of the ablest editors in the field, has lost much of the fire and crusading zeal for which he was noted since he assumed editorship of a paper under Community Council auspices.

Few are the papers which dare buck the leadership of those who have arrogated such community leadership because of their wealth and influence. On controversial issues within the community the majority of Anglo-Jewish papers assume a strictly hands-off attitude, pretending to a watery impartiality, or even going so far as to close their eyes to the issues, and to publish nothing about them.

Yet for all these failings the press offers to hundreds of thousands of American Jews their only source of information on what is transpiring in the Jewish world. If it does not measure up to higher standards, it is because the rabbis, the professional workers, the more intelligent among the readers, have not made themselves heard. Many rabbis, it must be confessed, have been too eager to have the local Anglo-Jewish weekly publish excerpts from their sermons to take any positive steps toward improving the over-all content of the publications.

The publishers of these papers have organized nationally to increase their business revenue and enhance their profits; it might not be amiss for a neutral, non-partisan objective institute, outside of the field, to issue ratings on these papers, and let the readers in the various communities know whether they are really getting a good paper, or just a superficial re-hash of mimeographed news dispatches mailed from a New York office. Most readers, it should be remembered, are not in a position to make comparisons.

As the ideal agency to launch such an objective study of the Anglo-Jewish press, and to issue fearless appraisals, honest and impartial, I recommend the Jewish Reconstructionist Foundation. The matter is earnestly and seriously called to their attention.

A Letter to You

From A Rabbi's Wife

Dear Kathleen:

Plans for the large wedding were cancelled because of "family complications." Before you left for a vacation trip to get some needed rest, your mother and you spent three hours with me speaking of those complications. You asked that I should make no comment at the time, but that I should write you to the small village you had gone for rest and thinking it over.

I trust that you have found the rest and composure that you sought. I shall write briefly of some of the impressions that come after giving long thought to your story, to add to your composure and peace of mind.

In many ways, a small wedding ceremony (limited to the immediate families) is more to be desired than the large ostentatious wedding. The small group at a wedding removes much of the emotional strain.

But the particular reason that lead you to change the large ceremony, to destroy the printed invitations before they were mailed, is of some concern. The boy's parents (you said) raised many objections because their names did not appear on the invitation.

That is indeed strange. All the established forms of good usage, and the conventions of society,

are that wedding invitations should read: "Mr. and Mrs. Abraham Cohen request the pleasure of your company at the marriage of their daughter, Kathleen, to Ensign George Craft." No provision is made to include the names of parents of the groom. The marriage service is ordinarily arranged by the parents of the bride, and the invitations are extended in their name.

Instead of offering a courteous explanation to the groom's parents, you grew angry. Both your mother and you were unduly upset when you spoke to me, and you kept repeating unflattering references to "that kind of people" (said very sneeringly as you spoke of the young man's parents.)

The more I think it over, the more clear it is that your unconscious sneers about "that kind of people" is the basis of all the complications. You have shown an attitude that (with or without provocation) may interfere with your own marriage. Because within you, there is only one way of thinking of the young man's family, as "that kind of people" you have invited unhappiness unto all concerned. Nor have you been able to conceal from your future in-laws the sneer and the contempt and the unwarranted superiority that you feel.

You told me how you admired their devotion to the young man you would marry. You spoke with admiration of how they have received and welcomed

AL SEGAL Speaks on OF MICE AND MEN

YOUR correspondent has been frequently approached on the matter of Mr. Hillman in the current national political campaign. Some of his friends are bitterly resentful against Mr. Hillman—not because of the side of politics he is on but because as a Jew he let himself get so prominently mixed up in it.

Hillman, they say, should have kept out. What business has he, a Jew, to put himself on the spot the way he has? Jews, they say, should be careful—for the sake of all of us—in these times.

Others feel, resentfully, that Mr. Hillman has done the Jewish people no good by taking up a cause so unpopular in prominent circles. Why didn't he let Mr. Murray (CIO president) take the rap, or any of the other labor leaders? they ask. These people don't like Mr. Hillman's political ideas, anyway, and don't intend to vote with him.

Your correspondent goes into this matter with no partisan bias; he knows that in a column like this he should walk in strictest rectitude, not leaning either to one side or the other in an issue of politics. He would just as vigorously defend Mr. Hillman's moral and civil right and duty to do what he is doing if he were active on the other side of the political fence.

What hurts him much more than Mr. Hillman's activities in politics is the mouse-like timidity of many Jews who in this hour would have all Jews scurry out of public life. They would do to themselves what Hitler did to Jews in Germany when he expunged them from every public activity. Self-abasement is more humiliating than to be abased by some one else.

Your correspondent doesn't consider Mr. Hillman in his Jewish identity. He is a citizen of the United States, though it is being said against him that he was born in Lithuania—an offense that has been winked at all these years by the Liberty Lady who stands so magnificently in New York bay welcoming the wayfarers from Lithuania and other places abroad.

As a citizen of the United States Mr. Hillman has espoused certain political principles and he would be faithless to his American citizenship if, in timid deference to his being Jewish, he failed to speak up for his political faith. It is to his great credit as an American citizenship that he hasn't let the flood of vituperation drown him; he keeps his head up and says what he believes.

If he thinks of himself Jewishly at all, it must be with a proud scorn for anti-Semites, and to hell with them. Who are these twisted individuals to frighten a self-respecting American away from his duty as an American, whether he is Democrat or Republican? A man debases his manhood when he runs from guttersnipes.

It's about time to snap out of the fright that holds many of us in the inhibition that Jews must neither be seen nor heard in public life. Otherwise we are reduced to the second-rate citizenship to which anti-Semites would condemn us.



Citizenship is more than the right to vote; it calls for courageous leadership in those who are able to lead; for brave speaking in those who can speak well in public affairs. To accept less than that is to accept inferiority among Americans.

Your correspondent has a formula attitude in the face of a hostile world: Yes, I'm a Jew and what of it? I'm a Jew as other men are Protestants and Catholics or have come from the Swedes or the Italians. No more than Protestants and Catholics, or people of Swedish or Italian descent, am I alien to the common life and I intend to do my part in it.

I will not be pushed aside. I'm not afraid of my duty. I'm not afraid of people who, because I am a Jew, would set me apart. They are the aliens in America—alien to all that is American.

I know that my destiny as a Jew is involved in the destiny of all Americans. My happiness is not apart from the happiness of all other Americans. I, the Jew, suffer by reason of the discontent of other Americans and my problem is not separate.

So I must go along courageously with men of whatever party who, in my opinion, strive toward an America made good by justice. I may not, in fear of my being Jewish, hold back from my duty in this and let other men carry the banners. I must never yield to those who, flouting the America idea, would degrade me to inferiority among Americans. I shall stand courageously on my rights as an American and with what ability is in me I shall say my piece with other men who strive toward a better America, Democrats or Republicans.

I shall not be afraid. I feel that my Jewish teaching is of considerable value toward a better world. My Jewish teaching is an instruction of justice and compassion. Only by justice and compassion may we attain a better world. I shall speak for justice and compassion, though stones fall on me and I am renounced for being a Jew.

I shall applaud Jews, of whatever party, who as American citizens stand up, without fear, to speak their minds on current affairs. They are fulfilling themselves as Americans and Jews.

Your correspondent thinks it most timely to bring Mr. Hillman in this way. In the Jewish press he has observed a reticence about Mr. Hillman, as if the less said the better. What is there in him to be ashamed of?

If Mr. Hillman had been corrupt in politics or labor your correspondent would bow his head. But Mr. Hillman has been an enlightened man in the labor movement and has brought the clothing workers out of the sweatshop to gainful employment and self-respect.

As to his politics, well, what of it? Even if you don't like Roosevelt you must agree that Mr. Hillman has been working his politics on the higher levels. He has been dutifully summoning his fellow-citizens to come out and vote and that's certainly in the American line, whether they vote Democratic or Republican.

Your correspondent felt that the whole thing should be laid out in this way on the table. It's better that way than in secret, furtive discussion.

C 1944 Seven Arts Feature Syndicate

Finds Out Why His Testimonial Belated

To the Editor:

The recent testimonials that have appeared in The Post from rabbis and laymen lauding your excellent publication have set me wondering why I haven't yet written in. Certainly I think it is one of the best Anglo-Jewish periodicals in America. But, the truth is that I must be, like thousands of others, one of those who unless he has something special to say, or a request to make, will not sit down to tell someone

how much he appreciates his work.

Yes, you guessed it. I would very much like to have 75 copies of Al Segal's article "We Get a Gift" (for once I agree with him) and the same amount of sermons by Dr. John Haynes Holmes.

ISRAEL I. HALPERN.
Rabbi,
Greenfield, Mass.

The convention of the Canadian Congress of Labor, affiliated with the CIO, this week unanimously adopted a resolution condemning anti-Semitic activities.

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Questions to Mrs. Greenhill may be addressed, care of The Jewish Post, Box 1633, Indianapolis.



The Jewish Post

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G. M. COHEN
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JANE CALVELAGE
Managing Editor



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CALENDAR
Chanukah Dec. 11-18
Friday, October 27, 1944

The Editor's Chair

The piece in last week's paper about the fight between the forces of Rabbi Silver and Rabbi Israel Goldstein at the recent convention of the Zionist Organization of America, got left out of the national edition through my inadvertence, so I'm repeating it here with some elaborations, but whereas last week it would have been a national scoop, this week, Boris Smolar, Jewish Telegraphic Agency editor-in-chief, tells about it in his column, "Between You and Me."

Of course you all know that Rabbi Silver turned in his resignation sometime ago as chairman of the Zionist Emergency Council, but after a while was prevailed to withdraw it. At that time I got a long distance call from New York from some friends of Rabbi Silver asking me to write a piece about him, and explaining that he was planning to go through with his resignation, but I couldn't find out why he was resigning.

It all came out at the convention, though. It came out right on the floor of the convention, and quite some time was devoted to it. Rabbi Silver feels that the administration forces, which are those of Rabbi Israel Goldstein, are trying to thwart him at every turn. No one could tell me why any Zionist, especially the leaders, would try to retard the work of Rabbi Silver, and I knew it was a matter larger than the presidency of the Z.O.A. because Rabbi Silver did not want it anyway.

But it all comes clear with the news in Mr. Smolar's column, that an American, and probably Rabbi Silver at that, would probably succeed Dr. Chaim Weizmann as president of the World Zionist Organization. That would make everything understandable. Here was the old division in the Z.O.A., reminiscent of the time when Louis Lipsky and his forces were ousted from office, so to speak. Now Lipsky is on the side of Rabbi Silver, and Rabbi Silver's chances of succeeding Dr. Weizmann depend to some extent on his success in swinging U. S. support to a Jewish commonwealth.

Rabbi Silver, to be more specific, charged that the administration members on his Committee always voted as a block against any move that he wanted to make. The compromise worked out gave Rabbi Silver the right to make one more appointment to his committee, and took away this one appointment from the Z.O.A.

In connection with the convention I might mention that although the press was sent out the speech of Pierre Van Paas-

(Continued in last column)

Editorial Page

Failed to Establish Scope of Anti-Semitic Election Drive

It should be obvious that our civic protective agencies did not do a job in connection with the injection of anti-Semitism into the present election campaign.

It must be said that these national agencies were asleep and did not realize that anti-Semitism might become an issue in the campaign, and several months ago the National Community Relations Advisory Council indicated that this problem had been discussed and was being handled. Later on there was issued by the national chairman of the two major parties disavowals of any who might try to use this dangerous weapon to get votes. In addition, some 300 mayors of major U. S. cities were asked to take the same kind of a pledge.

Yet withal, the nation is being deluged with a severe Anti-Semitic election drive. The error of the national agencies was in not understanding how quick such a drive could

mushroom, and in not taking precautions months ago to forestall it.

Were there one unified civic defense agency, even in face of the present situation, at least it could be working now with all its might and main, every day, every hour to do what it could to avert a blow-up and do what it could to stall the present tendencies.

Victor Reisel, reporting in The New York Post tells that in Cleveland the anti-Semitic drive became "so blunt a few days ago that a committee of rabbis visited local editors and radio stations, seeking aid to halt this type of campaigning." What is happening in Cleveland is being duplicated in varying degrees of intensity in many parts of the nation.

The enemy attacks, but we are unprepared and defenseless, despite the fact that the blueprint for the attack was given to us to study and understand in 1933. Even at this late date we are not prepared to cope with an emergency.

Survey Finds 450 Lost Families

TENTATIVE results of the Jewish community survey in Seattle revealing the remarkable fact that in so small a unit, 450 Jewish families had not been listed on any records, would indicate that every Jewish community in the United States could well do with such a survey.

The results of the survey meant that almost one out of every six Jewish families was lost to the community as far as drives for funds and memberships were concerned.

The survey was held no doubt to determine

the participation of that community's Jews in the armed services and showed the high percentage of 11½ per cent, but the by-products of the survey are quite important, and will prove of lasting value to the community. Community planning cannot be conducted on any intelligent basis without a knowledge of the facts, and many communities are guessing, nothing less, when it comes to making very important plans because they do not have the statistical information a census would give them.

Synagogue Must Make Plans to Interest Returning Servicemen

PROBABLY the first step by any congregation to take advantage of the often-discussed religious renaissance in the army is that of Providence's (Rhode Island) Ahavath Shalom. That congregation last week elected its 350 service men and women, sons and daughters of present members in the congregation, to free membership. The service men and women will receive full membership for the duration and for a year after their discharge from service.

This cannot be otherwise than a step in the right direction. Other congregations cannot do otherwise than extend the same privileges to their sons and daughters in the service.

Although this is the first step of its kind as far as this paper knows, it is only a first step. While there is no need for coddling the returning soldier, yet if synagogue officials fail to take advantage of the opportunity offered to them in these returning men and women they will have only themselves to blame for the empty pews they will have to look at for years to come.

Men's clubs and Brotherhoods should welcome into their ranks the returning soldiers, and where there is no club because so many of the young men have been away, the first few days and weeks after demobilization would be a fine time to get one started. The rabbis too should put forth special efforts to enlist the loyalty and support of the returning soldier for the synagogue.

Even the most casual Jew in the army has come to realize the tremendous part the chaplain has played in this war, and must understand that life can hardly be divorced from religion. So there will be a gross mistake on the part of those connected with the synagogue if the returning soldier's interest is not cultivated and led to the synagogue as a natural transition. Then too, it must not be forgotten that good many of the returning men will need advice and consolation, and here the rabbi in civilian life can serve as did the chaplain in military life.

Returning Soldiers' Incense at Bias Features Film Showing 'Springfield Plan'

By R. L. GREEN

BOSTON, Mass.—The Western Massachusetts city of Springfield, whose racial tolerance program was recently featured in a March of Time film, is again the scene of busily grinding movie cameras, grinding in the interests of democratic citizenship.

Crane Wilbur, noted Hollywood writer and director, is shooting scenes in Springfield school rooms, where racial problems occupy a prominent part of the curriculum, as background material for a half hour movie drama that will be released by Warner Bros.

About Returning Soldiers

Accompanying Wilbur to Springfield was a crew of more than 40 persons, including three stars of the picture, Andrea King, Warren Douglas and Charles Drake. The film, still unnamed, concerns the return of two American soldiers to their home town.

Charles Drake, who incidentally was recently honorably discharged from the Army, plays the part of a soldier whose father has

been the victim of a wave of intolerance that has swept the town during the son's absence. See *What One City Did*

The young veteran is naturally incensed to find in his own home town the things he has been fighting against. His soldier friend, of "straight American stock" is even more disturbed. The boys meet a Springfield school teacher vacationing in their town. He sympathizes with them and invites them to Springfield to view at first hand what one city is doing to fight intolerance on the home front.

Because of technical difficulties no dialogue will be made in Springfield and Warner Bros. is understood to be negotiating for the services of the famous character actor, Jean Hersholt, to play the feature role. In addition to commercial releases the movie will be reduced to 16 mm size for free distribution to school boards, chambers of commerce and inter-cultural groups.

sen that he was alleged to have made at the convention, and no notice ever sent that the speech was not delivered, Mr. Van Paassen left the Zionist convention in high dudgeon, and even cancelled a speech he was to have made for the United Palestine Appeal in Chicago next month.

Mr. Van Paassen was scheduled to make the principal address at the Saturday night session, set for 8:30 p. m. As happens at all Jewish affairs, the speakers preceding him took up their share and every body else's share of time, so that in following Dan Frisch, Judith Epstein, Judge Levinthal and Rabbi Goldstein, it was 11:45 before Mr. Van Paassen was ready to be called on. That was more than he could bear, and he stalked out of the hall and the convention.

Several weeks ago we printed a letter from a lady in Lincoln, Neb., who sent in a subscription to The Post because her Rabbi had recommended the paper to her. Now this week, we have a subscription from Rabbi Jacob J. Nathan, of Detroit, Mich., who writes that the paper was recommended to him by one of our readers, which completes the circle.

Sometime ago I was asked to write an editorial on Jewish education, which I did. I was rather proud of my effort, but the powers that be frowned on it, saying it was too obtuse and confusing. I stuck to my guns, and sure enough the editorial has been reprinted in at least two other publications. Since it didn't get into our national edition, I'm taking the liberty of reprinting it here in my own column (what chutzpah), and we'll see what happens now.

The Selfish Jewish Parent

The selfish Jewish parent will enroll his child in Hebrew School in the next few weeks.

For if it is nothing else than a concern for the welfare of their children, parents of this day realize that they must give to their children a wholesome understanding of their Jewish heritage if they want them to lead normal lives.

The restless worried children of homes where Jewishness is a by-product of a memory testify to the fallacy that Jewish Education is a luxury, much in the line of musical training or dancing lessons. Any sincere parent need only look about him to Jewish youth caught in the thralls of fear over anti-Semitism to the extent that it warps their very lives, to understand that Jewish education is a must in any Jewish home. The Jewish child who knows his heritage and his religion faces the unfriendly world with trepidation to be sure, but with a knowledge of what it's all about. Opposed to him is the child who does not know where to turn because neither in his home or elsewhere has there been given him the pride over or understanding of his Jewishness which is so necessary for sanity these days.

So the wise Jewish parents recognizes that although his child has a full schedule, what with public school and other activities, Jewish education cannot be neglected.

There are too many young Jewish men and women who today blame their parents because they don't know anything about Judaism or their heritage for the point of his editorial to need more elaboration.—The Jewish Post, Indianapolis.

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Veteran of 33 Missions Home on Furlough

LAFAYETTE.—Tech. Sgt. Carl Goldstine, AAF, engineer on a Liberator bomber and veteran of 33 bombing missions over Europe, is home for a 21-day furlough with his parents, Mr. and Mrs. Frank Goldstine. He was sent to England last February, and from there went on bombing missions over Germany and various occupied countries. He, his plane, and his crew had their share of narrow escapes, but he came home unscathed.

Tech. Sgt. Goldstine holds the Distinguished Flying Cross, the Air Medal, and three Oak Leaf clusters. At the end of his furlough he will report to Miami Beach, Fla., for reassignment.

Notes.—Mrs. Isaac Bercovitz and Mrs. Charles Elkin entertained twenty-one guests at a luncheon in honor of their sister-in-law, Mrs. Jack Elkin, at the home of Mrs. Bercovitz, Oct. 18. Out-of-town guests were Mrs. Fanny Altman and Miss Beverly Bellin of Los Angeles, and Mrs. Michael Leventhal of Indianapolis. Mrs. Jack Elkin is the former Ruth Paul of Winnipeg, Canada, who was recently married to S/Sgt. Jack Elkin, now stationed at Keesler Field, Miss. . . . Mrs. Michael Leventhal, of Indianapolis, sister of Mrs. William Cohen, and Mrs. Nathan Fleischman, of New York, sister-in-law of Mrs. Cohen, are visiting Mr. and Mrs. William Cohen. . . . Mrs. Rachel Movshowitz of the Bronx, N. Y., is visiting her daughter and family, Mr. and Mrs. David Bercovitz of West Lafayette, for several weeks. Mrs. Florence Pascoe is also a guest of Mr. and Mrs. Bercovitz. . . . Mrs. Walter Kornblum of Detroit, formerly the housemother at the Hillel Foundation of West Lafayette, is visiting her brother and sister-in-law, Mr. and Mrs. Herman Zarek. . . . Mr. and Mrs. Moses Schultz went to St. Louis, Missouri, to attend a family reunion to be given by Mrs. Joseph Neuman and sister, Mrs. William Fritschman, of Springfield, Ill., at the Neuman home in honor of their father, Sam Schultz, who will observe a birthday. . . . Mr. and Mrs. Norton Davis are visiting in New York at the home of Mr. and Mrs. Max Davis. Mr. Davis, a student at Purdue, will leave for the Great Lakes Naval training Station Oct. 30. Mrs. Davis is the former Bobette Zimmerman. . . . Allan Zimmerman, S2/c, is spending the week end with his family in Lafayette. . . . Mr. and Mrs. Louis Segal have returned to Lafayette after spending a week in Atlantic City, N. J., visiting Mr. Segal's brother.

L. U. Pilams Elect; Feinsod Initiated
Special
BLOOMINGTON.—Frank Unger was elected president of Pi Lambda Phi fraternity at Indiana University this week. Other officers are Ed Cohen, vice president; Bernie Berger, secretary; Charles Learman, marshal, and Jack Feinsod, historian. Feinsod was recently initiated. Lew Brody, former president, has returned to his home in Brooklyn, N. Y., for his induction into the army Nov. 2.

A hallowe'en party will be held at the house tomorrow night.

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State in Review

ANDERSON Harry Goldberg	GARY Mrs. Robert Berg	LAFAYETTE Mrs. Leonard Strauss
EAST CHICAGO Indiana Harbor Ruth Gray	HAMMOND Mrs. Jacob Bergman	MUNCIE Mrs. Archie Lapis
EVANSVILLE Mrs. Louis Marks	KOKOMO Jack L. Dennis	SOUTH BEND Mrs. Joseph Tomber
FORT WAYNE Mrs. Harry E. Landy		TERRE HAUTE Mrs. Bernard W. Roth

DAUGHTERS OF ISRAEL ANNOUNCE ANNUAL CONCERT AT SHUL SUNDAY

Special
HAMMOND.—The annual concert of the Daughters of Israel will be given at 8 p. m. Sunday at Congregation Kneseth Israel, Mrs. Meyer Nagdeman, chairman, announced this week.

Artists on the program include Hans Alten, concert baritone, who will sing a group of Hebrew melodies; Miss Magda Lengyel, formerly known in European musical circles, who will play violin selections; Mrs. Evelyn Hattis Fox and Rudolph Beck. Mrs. Fox, a Chicago dramatist, will act as mistress of ceremonies, and Mr. Beck, a Viennese pianist, musical director and composer, will play piano solos and accompany the other artists.

Assisting Mrs. Nagdeman on the committee are the Meses. J. Harris, J. Diamondstein, I. Rockoff and A. Silver. Tickets will be sold at the door. The community is invited.

Aid Society Elects.—Mrs. Louis Leboff was elected president of the Julia Marcus Aid Society at a meeting last week. Other officers are Mrs. Abe Silver, vice president; Mrs. M. Kaufman, secretary; Mrs. Elliott, recording secretary, and Mrs. Nathan Goldstein, treasurer. The society will meet at the home of Mrs. Herman Barton Tuesday, Nov. 14.

Hadassah Women Attend Speak-

ers' Institute.—Attending the Hadassah Mid-West Regional speakers' institute held in Chicago this week were the Meses. J. Diamondstein, Irving Feinsot, A. Helfer, Leon Kaplan, Irving Lem. Herman Lynn Joseph Lynn and I. Rockoff. The regular meeting of Hammond Hadassah will be held Wednesday, Nov. 8.

Workmen's Circle to Burn Mortgage.—Burning of the mortgage on their building will be celebrated at a dinner Sunday, Nov. 5 by the Hammond Branch and Calumet Region Women's Branch of Workmen's Circle.

Synagogue Notes.—Services will be held at Kneseth Israel at 8:15 p. m. each Friday. Junior Congregational Services will be held at 10 a. m. each Saturday, beginning Nov. 4, in the Synagogue Chapel. Instructors for the Sunday School classes have been announced. They are Miss Geraldine Silverman, Miss Minnie Friedlander, Sidney Weiner and Rabbi I. Rockoff. . . . A Hallowe'en Party will be held Tuesday evening at Temple Beth El, with prizes for the best costumes. The monthly meeting of the Ladies Auxiliary will be held at 2 p. m. Wednesday in the Temple vestry. Hammond Zionists and Hadassah members honored Rabbi Adolph Feinberg of Temple Beth El, who is leaving for the chaplaincy soon, with a farewell

gathering at Kneseth Israel Temple Wednesday.

Notes.—The Rev. and Mrs. Jacob S. Bergman had as guests recently Dr. H. S. Glassman of Chicago and Dr. M. M. Nierman of Dorchester, Mass. Both are internes at St. Margaret's Hospital. . . . Miss Frances Gabovitch left this week to enter Purdue University. . . . Mr. and Mrs. Sigmund Waxman had as their guest this week their son, Cpl. Maurie Waxman. . . . Miss Nadine Furman, daughter of Mr. and Mrs. Abe Furman, was honored with a birthday party for friends and relatives last week. . . . Mrs. Sophie Ziplowitz is recovering from an illness at her home. . . . Mr. and Mrs. B. Baker, Hammond residents for a short time, are returning to their former home in Brooklyn, N. Y. . . . Mr. and Mrs. Sigmund Waxman attended the wedding in Chicago, of their nephew, Dr. Harry Brenman. . . . The Jewish Women's Club will give a card party at 8 p. m. Sunday, Nov. 19. . . . Dr. and Mrs. Rueben Friedman have as their guests for two weeks Mrs. Friedman's parents, Mr. and Mrs. Charles Dyke of Kansas City, Mo. . . . S/Sgt. Mandel Leffman will arrive Nov. 3, for a 15-day furlough with his mother and father, Mr. and Mrs. Dave Leffman of Calumet City. . . . Ph/1c Jack Blumfield is home on a furlough from Camp Farragut, Idaho, visiting with his wife, De Vera. . . . Mrs. Simon Tilles is back from New York City where she spent two weeks with her daughter. . . . Lester Ottenheimer is now a corporal, according to his letters home. . . . Miss Betty Spivak, new leader of Young Judaea, is attending the mid-west convention in Milwaukee. Others

attending are Marilyn Gabovitch, Armaine Brauer, and Annabelle Zwieban. . . . Leo Krieger is home from the hospital. . . . Mr. Alex Morris of Indianapolis, is visiting his parents Mr. and Mrs. M. Morris. . . . Jean Spungin, Morris Zeitlen, Dr. Jos. Goldstein, George Schaeffer and David Fendelman attended the Wisconsin-Notre Dame game at South Bend. . . . Mrs. Adeline Schneider and baby will join Pvt. Norman Schneider at Fort Lewis, Wash. . . . S/Sgt. Allan Slavin is spending a seven-day furlough sight-seeing in Scotland. He is stationed in England. . . . Lt. Leonard Krause is recuperating nicely in a hospital in England, according to letters received here. . . . Mrs. Louis Leboff entertained a group at her home recently to raise funds for the United Russian Relief. . . . The Leo Levens recently celebrated their wedding anniversary at the Chez Paree in Chicago, with a group of friends.

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AN EDITORIAL

Reprinted from The Indianapolis Times of October 17, 1944.
The underscoring is ours:

FOR SENATOR FROM INDIANA

HENRY F. SCHRICKER has been one of the best governors Indiana has had. As a public official he has been capable, as a politician he has been honorable, and as an individual he is a man we admire and respect.

But, as Mr. Schricker himself said not long ago in a campaign speech, the decisions in this year's elections are too big to depend on personalities—they should be made on the issues. The issues, in our opinion, are these:

Perpetuation in office of a New Deal party which has become a cynical coalition of Communists, southern Tory reactionaries, and corrupt, sometimes criminal, big city political machines, to:

Write a treaty on which the peace of the world is to depend, and for which it offers no adequate plan, and:

Lead this nation back to domestic liberty, prosperity and jobs, which it spectacularly failed to do during eight prewar years and for which it now has no program.

Mr. Schricker has urged the re-election of President Roosevelt for a fourth term, and thereby has endorsed the perpetuation of this New Deal administration. We are well aware that many of its principles are not his principles; that he does not personally approve its experimenting with American institutions, its waste and its bungling incompetence; that he must, like any intelligent Hoosier Democrat, gag a little at its fan dancers, and its uplifters, and its long-haired crack-pots.

But Henry Schricker is an honest man, and deeply loyal to his party—even when his party strays into strange by-paths. He has pledged it his support, and we who know him best have not the slightest doubt that he will keep that pledge.

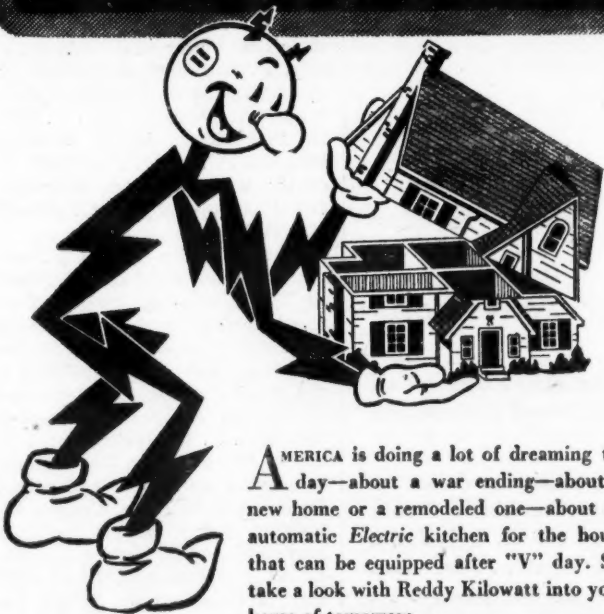
Homer E. Capehart has given a similar clear-cut pledge of support to a party and to a progressive program diametrically opposed to New Dealism. We believe he, too, will faithfully keep his pledge.

So the issues are unmistakably drawn. In a senate as evenly divided as the next United States senate seems likely to be, the vote of Indiana's junior senator may well be the margin by which either party keeps control of the congress of the United States.

Yes, the decisions are too big to depend on personalities. We regret that a man for whom our personal regard is great cannot be in agreement with us, and with the voters of Indiana who have clearly repudiated the New Deal, on a matter of such large importance. But the issues leave no alternative.

Our vote for United States senator goes to Homer E. Capehart, and we strongly recommend his election.

YOUR HOME . . .
With a View to Tomorrow



AMERICA is doing a lot of dreaming today—about a war ending—about a new home or a remodeled one—about an automatic Electric kitchen for the house that can be equipped after "V" day. So, take a look with Reddy Kilowatt into your home of tomorrow.

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But many will not be able to utilize all the Electric marvels of tomorrow unless they first provide adequate wiring. So, when you start building or remodeling plans, consult with your Electrical contractor—his skill and experience can create the most satisfying phase of your home of tomorrow.



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PAID POLITICAL ADVERTISEMENT

Parent-Teacher Group Organized at Temple

Special

TERRE HAUTE — A parent-teacher association of Temple Israel was organized last week. Mrs. Al Berkowitz, chairman of Sunday School for the Sisterhood, presided.

Rabbi J. Marshall Taxay conducted the first meeting of an adult education class at the Temple Sunday morning.

Notes—Mr. Ben Manfield, who recently returned from Palestine, was the guest of his brother-in-law and sister, Mr. and Mrs. Louis Levin, a few days last week. . . . Pvt. Edward Smith is home on a 10-day furlough with his wife, Blanche, and daughter, Judy. He will report to his new station at Brookley Field, Mobile, Ala. . . . Word has been received from Flight Officer Allen Felstein that he is now stationed in India, where he is flying the "Hump." . . . Mr. and Mrs. Harry Kaufman of Richmond were guests last week of Mrs. Kaufman's brothers, Carl and Max Wolf, and families. . . . Miss Myra Janco spent last week-end with her mother, Mrs. Cecelia Janco of Hammond. . . . Otto Liepold of Cincinnati spent last week end with his sister, Miss Lena Liepold, and niece, Mrs. Mitchell Thomas and family. . . . Mrs. Max Ellinger (nee Fannie Bertha Woolf), and son, Gerry, have returned to their home at Lincoln, Neb., after a visit with her aunt, Miss Lena Liepold, and sister, Mrs. Mitchell

ADAMS HAS GOOD WAR RECORD



WALTER ADAMS

Walter Adams, Republican candidate for Sheriff of Allen county, has served his country well. In the first world war he voluntarily enlisted two weeks after war was declared. He served 30 months, 18 of these with the Rainbow Division in France under General MacArthur. He was also with the army of occupation.

In World No. 2 he served nine months and was at a port of embarkation when they checked ages—result—he was honorably discharged.

Adams has courage and is a willing worker. He has the support of both Republicans and Democrats.

Paid Political Adv.

Lt. Arthur Simon Killed in France

Special

SOUTH BEND.—Lt. Arthur A. Simon, son of Arthur S. Simon, and husband of Mrs. Janet Simon, was killed in France Aug. 13, according to word received by Mr. Simon from his son's wife this week. Lt. Simon had been overseas since March. He had participated in the battle for Caen.

Lt. Simon entered the army in June, 1942, following his graduation from Ohio State University, where he was president of Zeta Beta Tau fraternity. He was married Feb. 6 this year. He was confirmed in Temple Beth El, of which his father is past president. Mrs. Simon lives at Newark, O.

Also surviving are his step-mother, and a sister, Mrs. Lawrence Hartwick.

Thomas, and family. . . . Mr. and Mrs. Max Bernheimer of Indianapolis spent last week end with their brother and sister-in-law, Mr. and Mrs. Jacob Bernheimer. . . . Mrs. J. C. Green of Sullivan and Mrs. Bernard W. Roth spent last week end with their brother-in-law and sister, Mr. and Mrs. Victor E. Schlossberg, of East Chicago. . . . Mr. and Mrs. Lou Robinson, of Gary, spent a few days with Mr. and Mrs. Louis Phillips last week. . . . Mrs. Nate Woolf spent the week end in St. Louis with her sister, Mrs. J. Feldman, and brother, Kenneth Pollock. . . . A joint reception will be held after services this evening at Temple Israel in honor of the naming of Carol Elizabeth, daughter of Mr. and Mrs. David Cahn, and Jane Ann, daughter of Flight Officer and Mrs. Allen Felstein.

Junior Hadassah Plans Tea Sunday

Special

FORT WAYNE—A membership tea will be held by Fort Wayne Junior Hadassah at 2 p. m. Sunday at the home of Miss Minnie Moyer. Jeanette Perris, of Hammond, Regional president, will speak.

Bridge Committee Members Named

Special

SOUTH BEND.—Mrs. Isadore Richman and Mrs. Milton Rubin, co-chairmen of a bridge party to be given by South Bend Hadasah, Sunday, Nov. 5, in the Hebrew Institute, have named members of their committees.

They include the Mmes. Ben Feferman, Harry Riskin, Harry Rubenstein, Louis Reisman, Barney Sandock, Irving From, A. G. Cohan, Abraham Price, Reuben Silberman, Abraham Borr and Philip Polk.

Other committee members are the Mmes. Samuel Hurwich, Louis Wolfberg, Nathan Sutlin, M. S. Fisher, Fred Baer, Harold Medow, Max Buntman, Rose Mooren, Arthur F. Scheer, Phillip Frank, Leo Krameson, and William Stein.

Mrs. Richman and Mrs. Rubin will entertain the committee members at a dessert bridge Monday.

Pioneer Women Elect—Mrs. Sol Wolvos was elected president of the Pioneer Women's organization recently. Other officers are Mrs. Abraham Price, vice president; Mrs. Benjamin Feldman, treasurer; Mrs. Henry Poncher, corresponding secretary; Mrs. Harry Feingold, recording secretary; Mrs. Louis Katz, financial secretary; and the Mmes. Isadore Rosenfeld, George Clark, Harry Polis, Ned Cohn, Ben Reck, Arthur Pollock, and Charles Roth as heads of committees. A dessert tea held last week honored the new officers.

Men's Club to Meet—The Beth El Temple Men's Club will open the fall season with a dinner to be held at 6:30 p. m. Wednesday, Nov. 1 at the Temple. Howard Vance, president of the Studebaker Corporation, will speak.

Doppelt to Address Beth El Sisterhood—Rabbi Frederic A. Doppelt of Fort Wayne will address the annual tea of the Beth El Sisterhood at 1 p. m. Monday, Nov. 6 at the Temple. All South Bend Jewish women are invited to attend. Mrs. Maurice Tucker is in charge of arrangements.

Sunday School Registration Con-

DINNER SUNDAY TO OPEN EVANSVILLE J. D. C. CAMPAIGN

Special

EVANSVILLE.—Lt. Commander Joshua L. Goldberg, USNR, will be the principal speaker at the annual dinner opening the Joint Distribution Committee campaign for Evansville. The dinner will be held this Sunday at the Hotel McCurdy. Sam Sater, president of the Council, will preside.

Chaplain Goldberg returned recently from a tour of duty which took him to the front lines in Europe. Rabbi Joseph Gorfinkel will introduce the speaker, and Chaplain Spiro of Camp Breckenridge will deliver the invocation, with Rabbi Milton Greenwald, giving the benediction.

Hubert deJong, vice chairman of the Council, is chairman of the Advance Gifts Committee; Leon Weil and Louis Mack are co-chairmen of the Men's Division and Mrs. Sidney Althof and Mrs. Manuel Siegel are co-chairmen of the Women's Division.

Cibull Appointed—The B'nai B'rith Thisbe Lodge has appointed Al Cibull to direct the Sunday morning activities at the U. S. O.

Registration for the Hebrew Institute Sunday School will continue this week. A record enrollment was made last Sunday.

Bar Mitzvah Club to Meet—The first meeting of the season of the Bar Mitzvah club, organized three years ago by Rabbi Aaron M. Rine, will be held at 9 a. m. Sunday at Hebrew Orthodox congregation under the direction of Max G. Barack.

Notes—Delegates to the Young Judea conference held last week-end at Milwaukee, were Nettie Orlein, Ruth Fischer and Cecile Stein. . . . Miss Arlene Raskin is the house guest of Mr. and Mrs. Max Jacobowitz for several days. She resides in Jersey City, N. J. . . . Mr. and Mrs. J. Soloff spent a week in Chicago visiting their daughter and son-in-law, Mr. and Mrs. Irving Blumoff. . . . Miss Charlotte May Gilbert, daughter of Mr. and Mrs. Julius Gilbert has returned from a visit in Louisville with friends and relatives. She will enter Purdue University Nov. 1. Miss Lillian Vogel also plans to enter Purdue. . . . Mr. and Mrs. A. F. Hersch will move into their new home on Altgeld St. . . . Mrs. D. Hansman underwent an eye operation at Epworth Hospital and is recuperating. . . . Mrs. D. Feingold is ill at Epworth Hospital. . . . Mrs. R. Abrams, recently underwent an operation and is recuperating at Epworth Hospital.

In the Service—Pvt. Eli Aronson was transferred from England to Paris, France, according to word received by his wife Sylvia recently. Pvt. Aronson also has a brother Cpl. Jake, stationed in the South Pacific, and a brother, Lt. Morris Aronson stationed in Georgia. . . . Lt. Irving J. Smith, son of Mr. and Mrs. David Smith is serving with the Civil affairs Department in Paris, France. His brother, S/Sgt. Melvin Smith is also stationed in France. . . . Pvt. David F. Jacobowitz, Field Artillery is home on an 18-day furlough visiting his parents, Mr. and Mrs. Max Jacobowitz. . . . Capt. David Plotkin, son of Mr. and Mrs. Ben Plotkin, has been assigned as a Dental Officer at the Grand Island, Neb. Army Air Field.

8th and Main Center, succeeding Alex Hamburg.

Sweetheart Dance Set by AZA—The A. Z. A. will hold a "Sweetheart Dance" Nov. 5, Sunday evening at the WEOA Radio Station dance hall. Bernard Landis, Harry Levin and Harry Lieberman comprise the committee chairmen. Louis Marks advisor will chaperone the party, assisted by the advisory board members Julian Weil, Sam Sater, Manuel Siegel and Sol Ellenstein.

Services at George Field—Services for the George Field servicemen were held Friday evening at George Field with Arthur Weil of Evansville as guest speaker. An Oneg Shabat was served by the Evansville Jewish Welfare Board Director, Richard Lauer, assisted by Mrs. Weil and Mrs. Lauer.

Notes—Mrs. Morris Zimmerman is visiting her daughter, Mrs. Sam Kessler. . . . Mrs. A. D. Mack is spending two weeks with her daughter, Mrs. M. A. Karlin in Memphis, Tenn. . . . Mrs. Sara Messing Stern of Indianapolis is visiting her niece and nephew, Mr. and Mrs. Herman Straus. . . . Mr. Jerome Salm, A. R. C. Field Director at Camp Atterbury, Ind., spent the week-end with his family. . . . Mrs. David Moskowitz and daughter, Esther of Knoxville, Tenn., are visiting her daughter and son-in-law, Rabbi and Mrs. Milton Greenwald. . . . Mr. and Mrs. Leon Weil, Mr. and Mrs. Louis Mack and Mr. and Mrs. Ferd Kluga attended the B'nai Brith state convention at Gary, Ind., and spent the week-end in Chicago.

T/4 William Gumberts, stationed at Pine Camp, N. Y., is spending a furlough with his father, Ferd Gumberts. Also visiting Mr. Gumberts is his daughter, Mrs. Maron Simon of Washington. Major Simon of the A. A. F. is on an overseas mission. . . . Mr. and Mrs. Richard Lauer leave Sunday for a two day visit with his sister, Mr. and Mrs. Irving Weil, in New Orleans, La. . . . Dr. and Mrs. William B. Ehrlich have returned home after a visit in South Carolina. . . . Mr. and Mrs. Jae W. Greenberg of New York visited their sister and brother-in-law, Mr. and Mrs. Louis Marks. . . . Mrs. Norman Shane has returned from a visit in Chicago. Mr. Shane was in New York on business. . . . Mrs. A. A. Brentano has returned from a six week stay at the Shoreland Hotel in Chicago. . . . Mrs. Eugene Wells is flying to New York next week on a business trip.

Mrs. Harry Rosen has returned from a month's visit with her family in Montreal, Canada. . . . Mr. and Mrs. Milford Fisher of Buffalo, N. Y. are visiting their daughter and son-in-law, Mr. and Mrs. Arthur Weil and children. . . . Mrs. Jacob Chivian will return home after a visit in Brooklyn, N. Y. with her son-in-law and daughter, Mr. and Mrs. Louis Jacobs. . . . Louis Levi, president of Washington Ave. Temple, appointed Herman Salm, Morton Newman, and Sam Glaser on a newly formed committee to aid returning servicemen.

Miss Julie Herskovitz, of Cleveland, is spending her vacation with her sister, Mrs. L. M. Madell and family.

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Professor of American History and Government

Democratic Candidate for
State Representative
MARION COUNTY

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Ballot No. 35B

Gary Hadassah Plans Midwest Conference

Special GARY.—At a meeting of Gary Senior Hadassah Monday, Mrs. Morrie Kirchner, chairman of the Midwest Regional Conference to be held in Gary Dec. 10 and 11, announced heads of several committees who will assist her. Each chairman will augment her committee from the general membership.

Those named include the Mmes. Milton Levenberg, Philip Rosenbloom, Jack Gelfman, I. M. Cohen, Sam Moise, Arthur Winer, Oscar Rosen, Nathaniel Stampfer, Robert Berg and Philip Hirsh.

Twenty-two new members were inducted at this meeting by Mrs. Louis Deutsch, membership chairman.

The first Oneg Shabbat of the season will be held tomorrow at the home of Mrs. Alex Levee. Mrs. Benjamin Saks is in charge and Mrs. Philip Hirsh will review Shalom Asch's "Harvest in the Desert."

A meeting of the study-group will be held Wednesday, Nov. 1, at the home of Mrs. I. Mellman.

Notes—Miss Bluma Bornstien, president of the older Young Judean group, and Miss Elsie Oppman, who will assume sponsorship of the younger Young Judean group, attended the Young Judean conference in Milwaukee last week end. Miss Joan Litz accompanied them also. . . . Mr. and Mrs. Hyman Manalan and daughter, Melody, will leave today for Colorado Springs, Colo., where Mr. Manalan has accepted the position of violinist with the Irving Dayes orchestra at the Broadmoor Hotel. . . . Lt. Robert Greenberg returned to his station at Shepard Field, Tex., after a ten-day furlough with his parents, Mr. and Mrs. Joe Greenberg. . . . Pvt. Merle D. Sharpe is visiting his wife and daughter, Anita, on a ten-day furlough from the Aberdeen Proving Grounds, Md. His wife and daughter plan to return to Maryland with him and will remain there during the remainder of his stay. . . . Miss Doris Berg has been pledged to Phi Sigma Sigma Sorority at the University of Wisconsin. . . . Mrs. Boruch Zemel is expected home from Rochester, Minn., this week. . . . Mrs. Philip Hirsh has received word from her brother, O/C Isadore Krieger, that he will now have the opportunity to realize his ambition to attend the Harvard School of Law even though he may only be able to walk through it. He is one of twelve who were transferred from Texas to take work in the graduate school. . . . Mr. and Mrs. Louis Mutter left Tuesday for Miami Beach, where they will make their home. They were accompanied to Florida by Mrs. Morris Chudom. . . . Mrs. Lena Wilson left last Wednesday for a month's visit with her son and daughter-in-law, Mr. and Mrs. Murray Wilson, in Forest Hills, Long Island. On her return trip she plans to visit with relatives and friends at Toronto, Canada, and Buffalo, N. Y. . . . Ph. M. 3/c Paul Lieberman surprised his parents a week ago by flying in to Chicago in time to attend a celebration of their family club. He left Sunday for Paris Island, S. C., where he has been stationed for the last three months. . . . Mr. and Mrs. Herbert Rosenbloom and Mr. and

Promises Scotch Hat, Sells Bonds to Make Good

Special GARY.—Because he had promised his young niece, Carol Manalan, a scotch hat, Lt. Daniel Koplovitz, 24, co-pilot on a Flying Fortress, helped his crew sell the most war bonds and received a trip to Scotland as a reward.

Lt. Koplovitz holds an oak leaf cluster to the air medal for "meritorious achievement" during bombing attacks with the 8th Air Force on Nazi military and industrial targets.

Mrs. Charles Silep accompanied their daughters, Bernice and Doris to Ann Arbor, Mich., where they will enroll in the university there. Mrs. Ralph Brown also accompanied her daughter, Gloria, who will attend the School of Music at the University. Other Garyites who will enroll as freshmen this year are Harvey Oslan and Geraldine London. Harrison Mellman is spending a mid-semester vacation with his parents, Mr. and Mrs. I. Mellman. He is a student at Harvard. Pvt. Jess Schwartz, stationed at Camp Schuyler, N. Y. will be home soon on furlough, after which he will be transferred to the University of Colorado for a 14-month course in the Japanese language. His wife, the former Dorothy Bornstien and daughter, Claudia will accompany him. His mother, Mrs. Sam Schwartz has just returned from visiting them. Pvt. Albert Shipow has arrived in England, according to word received by his mother, Mrs. Esther Shipow. Another son, Cpl. Emanuel Shipow, is expected home on furlough from New Guinea. T/5 Jack Rosenbloom and Pvt. Julian Markels were honored at a gathering of the Rosenbloom, Berg, Makis and Wolfberg families in Chicago Sunday. Colored movies, taken in New Guinea by Capt. P. J. Rosenbloom, were shown.

Kokomo Lodge Hears Bunker Hill Officer

Special KOKOMO.—Lt. Cmdr. Spangler of the Bunker Hill Naval Base was guest speaker at the meeting of the Kokomo B'nai B'rith last Wednesday. Lt. Cmdr. Spangler, recently returned from the European theater of war, related his experiences and gave some highlights of conditions.

Notes—Mr. and Mrs. Harold Brill and children, Beverly and Ronnie, were week-end guests of Mr. and Mrs. J. Weinberg of Marion. . . . Mr. Max Gross has been ill at home for several weeks. . . . Mr. Irving Klain and Mrs. Eli Mark of Marion were recent guests in Kokomo. . . . Mr. I. Greengard was in Indianapolis last week. . . . Miss Barbara Kohn was in Chicago recently. . . . Harris Kohn of Chicago was at Kokomo over the week-end visiting his parents. . . . Mrs. A. Pearlman has returned to Hamilton after staying a few weeks with the Meris families.

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Kaplan Sponsors Tri-City Choral Club

Special EAST CHICAGO.—Richard S. Kaplan, of Gary, has been appointed sponsor of East Chicago, Indiana Harbor and Hammond Junior Hadassah Choral Clubs, it was announced this week. Mr. Kaplan replaces the late Robert Hirsh. The choral group is directed by Fanny Friedland.

Notes—Rudy Kodicek, Mike Marcovitch, Ed Mormol, Jack Blumenthal, William Gray, Jack Wilson, Harold Weinstein, Lloyd Hurst, Phillip Kaufman, Hymie Cohen and Henry Smulevitz were among those attending the Indiana-Kentucky State B'nai B'rith Association meeting at Gary recently. . . . David T. Rosenthal has been appointed Navy Day chairman for East Chicago. A city-wide observance will be held today. . . . Betty Spivak, daughter of Mr. and Mrs. Ben Spivak of Indiana Harbor, has become the sponsor of the Young Judean group of Hammond. . . . Kenny Weinstein, son of Mr. and Mrs. Harold Weinstein, spent the week-end at home. He is a student at the Culver Military Academy. . . . Mr. and Mrs. Max Bornoff are moving to Arizona, and Mr. and Mrs. Morris Glassman are moving to Los Angeles. Many farewell parties are being held for them. . . . Martin Marcovitch, son of Mr. and Mrs. Paul Marcovitch, received a gold star at St. John's Military Academy, as one of the ten highest scholastically in his class. . . . Mrs. Irving Schoenberg is visiting her son, Pvt. Irving, in Texas. Accompanying her is her younger son, Gerald.

Mrs. Emma Dreyfus, 82 Dies in Cleveland

Special LAFAYETTE.—Mrs. Emma Dreyfus, 82, a member of one of Lafayette's oldest families, died Oct. 18 at her home in Cleveland, O. She was a native of Lafayette, and the daughter of Jacob and Barbara Meyer. Her husband, Alexander Dreyfus, died several years ago. Mrs. Dreyfus is survived by a daughter, Mrs. Lester Lipton, Cleveland; three sons, and a sister, Mrs. Fannie Greenfelder, Logansport. The late Mrs. Levi Oppenheimer and Mrs. Ferdinand Dreyfus of Lafayette were sisters. The funeral was held Monday, Oct. 23, with burial at the Jewish cemetery in Lafayette.

Morris Brenman, 57, Dies at Indiana Harbor

Special EAST CHICAGO.—Services for Morris Brenman, 57, Indiana Harbor, who died Monday, Oct. 16, were held Tuesday at the B'nai Israel Congregation. Burial was in Beth El Cemetery, Gary. Surviving are his wife, Dora; one daughter, Mrs. Anette Spungin; three sons, Jack, Lt. Irving, and Pvt. Jerome, and two grandchildren. Lt. Irving and Pvt. Jerome are both serving overseas.

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Morris Bass Wounded In Action in France

Special LAFAYETTE.—Pvt. Morris Bass, son of Mr. and Mrs. Sam Bass, stationed in France with U. S. Infantry, was wounded in action some time between Oct. 1 and 4, according to word received by the parents this week.

Pvt. Bass, who has been in service two years, has been overseas for 19 months. He recently recovered from an attack of malaria in Italy. He has served in the African, Sicilian and Italian campaigns.

Interfaith Services Held at Muncie

Special MUNCIE.—Hillel Fine, student rabbi serving at Temple Beth El this year, will conduct services at 10 a. m. Sunday at the Baptist Church, at the invitation of the Rev. Smith, pastor of the congregation. The Rev. Mr. Smith was guest speaker at Beth El Temple last Friday, initiating a series of interfaith services planned by Rabbi Fine.

Lodge Aids Blood Bank.—Twenty-five pints of blood were donated to the Red Cross Mobile Donor Unit at Muncie last week through the efforts of B'nai B'rith members.

Notes—Louis Novick was delegate to the Indiana-Kentucky State B'nai B'rith Association at Gary last Sunday. He has returned home after several days in Chicago. . . . Mrs. Selma Witt of New York is visiting her daughter and son-in-law, Mr. and Mrs. Stanley Schuster, and granddaughter, Joan. . . . Mr. and Mrs. Benjamin Hertz and son will go to Akron, O., Sunday, and Mrs. Hertz and son will remain for a week. . . . Mrs. Sam Dobrow and daughter have gone to Chicago for a few days before returning to their home. They have been the guests of Mr. and Mrs. Dave Dobrow for the past few weeks. . . . Mrs. Gertrude Pazol and son, Larry, will leave Sunday for Texas, to make their home near the camp where Pvt. Herbert Pazol is stationed.

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Hillel to Hear Crime Discussion

Special BLOOMINGTON.—Services will be held at Hillel Foundation at Indiana University at 7 p. m. today by Dr. Alfred Jospe, assisted by the Religious Committee co-chairman, Larry Kindler. Following the services, at a Cultural Hour led by Frankie Rosen, Cultural Committee co-chairman, Dr. Edwin H. Sutherland, head of the Sociology department at Indiana University, will speak on "White Collar Crime."

The War Service dance, held last week end also served as a farewell party for the secretary, Mrs. Miriam Sharpe, who will leave soon for Louisville. Mrs. Sharp was presented with lovely genuine onyx bookends and a Hillel honor key. Mrs. Nadyne Berkoff will assume her duties as secretary by the end of this week.

Mrs. Celia Finston, 62, Dead After Brief Illness

Special GARY.—Mrs. Celia Finston, 62, Gary resident for twenty-eight years, died Saturday at Methodist hospital after an illness of two weeks. Burial took place at the Beth El cemetery, Sunday, Oct. 22, with Rabbi Harold Smith of Temple Beth El performing the funeral services.

Mrs. Finston was a member of the Beth El Sisterhood and Senior Hadassah. She is survived by four sons, Saul, Edward, Henry and Maurice; two daughters, Mrs. Ethel Solomon and Mrs. Rose Sanker; two sisters, Mrs. A. Naidech and Mrs. H. Selden, and a brother, Abe Naidech.

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SHIRLEY RUTH HAMBURG TO WED RICHARD WARD MONDAY

Special
EVANSVILLE—The marriage of Miss Shirley Ruth Hamburg, daughter of Mr. and Mrs. Alex B. Hamburg, to Richard M. Ward of Los Angeles, Calif., will take place at 4 p. m., Monday, Oct. 30 at the bride's home. Rabbi Joseph Gorfinkel will officiate. A dinner for the family and out-of-town guests will follow the ceremony and a reception will be held from 8 to 10 p. m. in the Rose Room of the McCurdy Hotel to which all friends are invited.

Entertaining the bride-to-be, Monday, Oct. 23, at a luncheon at the McCurdy Crystal Room the hostesses were Mesdames Irving Opie, Louis Chivian, Isadore Pastor, Herman Kublin and Norman Weingarten.

Miss Hamburg and her sister, Bernice, is visiting her fiancé's parents, Mr. and Mrs. Sam Ward in Chicago, where she will be greatly entertained.

Ruth Backrack Becomes Bride of Maurice Tulchinsky

Special
SOUTH BEND—Miss Ruth Fredel Backrack, daughter of Dr. and Mrs. Moritz Backrack, became the bride of Mr. Maurice M. Tulchinsky, son of Mr. and Mrs. P. Tulchinsky, Sunday, October 22 in the Hebrew Orthodox Synagogue. The bride was attended by Miss Jean Tulchinsky, sister of the groom, as maid of honor. Mr. Adolph Tulchinsky, brother of the groom, served as best man. Rabbi Aaron M. Rine, officiated at the ceremony.

Out of town guests were Mrs. Fred Goldsmith, Chicago, and Miss Raya Lister, Mrs. Paul Hes, Mr. and Mrs. Ludwig David and daughter, Era and Ursula, Mr. and Mrs. Fred Breslau and Mr. and

Births

HAMMOND—Mr. and Mrs. Carl Yellen announce the birth of a son Thursday, Oct. 19 at St. Margaret's Hospital. The infant has been named Michael. They are the parents of two other children, Karen and Deane.

Bar Mitzvah

Ronald David Barrett
Special

GARY—Mr. and Mrs. Barney Barrett announce the Bar Mitzvah of their son, Ronald David, which will take place Saturday, Oct. 28 at Temple Beth El. Friends and relatives are invited to attend. The Barrett family will entertain their Cousin's Club Sunday at the Hoffman Studios in Chicago.

Newspaper Meet Postponed
Jewish Telegraphic Agency

BOSTON.—Joseph G. Brin, president of the American Association of English-Jewish Newspapers, announced here that due to wartime transportation difficulties the Association has decided to postpone its first annual convention to the spring of next year.

Originally, the Association planned to hold its convention in New York City the coming November.

AZA Choir to Sing

The South Side A. J. A. Choir will participate in Sabbath services at Knesses Israel Congregation tonight.

Mrs. Charles Wiesenfelder, all of New York City. After the ceremony the couple left for New York City to spend several weeks there.

Miss Zimmerman, Elliott Cohn, to Wed Nov. 28

Special
SOUTH BEND—Mr. and Mrs. Abram Zimmerman, Peru, Ind., announce the engagement and approaching marriage of their daughter, Bobby Lee, to Elliott Irwin Cohn, son of Mr. and Mrs. Leo R. Cohn.

The wedding will take place Nov. 28 in the Broadmoor Country club, in Indianapolis. Miss Zimmerman attended the University of Illinois, and is a member of the Sigma Delta Tau Sorority. Mr. Cohn attended the University of Notre Dame, and was graduated from the University of Chicago. He is a member of Phi Sigma Epsilon fraternity.

Unveiling

Nathan Goldstein

HAMMOND—A tombstone in memory of Mr. Nathan Goldstein will be unveiled at 2 p. m. Sunday, Nov. 12, at Knesses Israel Cemetery. Friends are invited.

3 SDTs Initiated Into I. U. Social Club

Special
BLOOMINGTON.—Among those initiated into the Cosmopolitan Club, at Indiana University, social organization designed to bring together students of different nationalities, were Shirley Herowitz, Ruth Gold and Loraine Wexler of Sigma Delta Tau. Anne Gold has been selected to serve as a member of the Hillel Council.

Several of the girls spent the

week-end at Northwestern visiting the SDT chapter there. Guests of the Sigma Delta Tau house this week-end were Mr. and Mrs. Sidney Gold and Mrs. H. S. Papler of Ft. Wayne and Miss Sonia Goulden of Indianapolis.

Abraham B. David of Piqueres. French Talmudist of the twelfth century, opposed the codification of Judaism, which regarded as a religion of dogma.



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'Round the State

News Bits from Here and There

B'NAI BRITH COOKS SERVE TURKEY

A turkey dinner was prepared and served by members of the Muncie Lodge, B'nai Brith, this week. The cooks made it a point to look the part by dressing in white aprons and chefs' caps. The waiters wore their wives' aprons. The funds raised by the meal, which was reported as a success, will be used for Wider Scope and other lodge activities.

Make Your Deposit in the Red Cross Blood Bank

LEGAL NOTICE

I, Stanley Zelmanovitz, hereby give notice that I have applied to the Circuit Court of Marion County, State of Indiana, to have my name changed from Stanley Zelmanovitz to that of Stanley Zelman, and that said petition and application will be presented to and heard by said Court on the 13th day of December, 1944, of said Court. Cause No. 5478.

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